



CITY COUNCIL SPECIAL MEETING

City Council Chambers, 160 South 3rd East
Mountain Home, Idaho
Thursday, June 16, 2022, at 6:00 PM

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

ROLL CALL ATTENDANCE

____ Councilwoman Garvey ____ Councilman Brennan ____ Councilman McCain
____ Councilman Stokes ____ Mayor Sykes

DEPARTMENT HEAD COMMENTS/REPORTS

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

CONSENT AGENDA

(All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda.) **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

a) None

NEW BUSINESS

- b) **Action Item: Public Hearing** Deliberation/Decision on a request by Titanium Partnerships in care of Mason & Associates for a C-3 Planned Unit Development (PUD), Golf View Apartments PUD. The PUD will allow for 186 apartment units, 15 two bed and two bath units and 171 one bedroom one bath units, and a club house. The parcels are located on East 8th North Street, just east of 2255 East 8th North (Elmore County Sheriff Office), and West of 2775 East 8th North (Mountain Home Police Department). (RPA3S07E304212, RPA3S07E302685)
Application: PZ-22-10
- c) **Action Item: Public Hearing** Deliberation/Decision on A request by Jessica Schick to consider changes to an ordinance of the City of Mountain Home, Idaho, amending Title 9, Chapter 9, by adding Section 29, 9-9-29: Mobile Food Concession Yard. This request would also require amendments to Title 9, Chapter 3, Section 2: Definitions to include Mobile Food Concession and Mobile Food Concession Yard and to Title 9,

Chapter 7, Section 4, 9-7-4: Land Use Chart allowing Mobile Food Concession Yards in LO/R, C-1, C-2, C-3, C-4, I-1 and I-2 Zoning Districts with a Conditional Use Permit.
Application: PZ-22-35

- d) **Action Item: Public Hearing** Deliberation/Decision on A request by Mark Taylor in care of Matt Sanchi, for a rezone from a C-4 Heavy Commercial zone to an R-4 planned Unit Development (PUD), West 8th Townhomes PUD. The request would allow for a master planned development consisting of forty-two new single-family townhomes in five- and six-unit groups. The buildings will be three levels with a ground floor garage and two floors of living with a height of 35 feet. The homes will have a rear yard space and balcony. There will be multiple outdoor common spaces for gathering and recreation, which include child pick-up/drop-off area, and walking path. The parcel for the Planned Unit Development is located between West 7th South Street and West 9th South Street and between South 5th West Street and South 3rd West B Street. (RPA3S06E363200)

Application: PZ-22-41

- e) **Action Item: Public Hearing** Deliberation/Decision on a request by Ken Stone to Rezone the parcels of land addressed as 950 Sunset Strip from C-3 General Commercial Zone to I-2 Heavy Industrial. (RPA3S06E260150, RPA3S06E260230)
Application: PZ-22-42
- f) Action Item: Confirm Cristina Drake to the Planning & Zoning Commission.
- g) Action Item: Confirm Scott Harjo to the Planning & Zoning Commission.

RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes)

FINAL COMMENTS

ADJOURN