



CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East
Mountain Home, Idaho
Monday, May 23, 2022, at 6:00 PM

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

ROLL CALL ATTENDANCE

____ Councilwoman Garvey ____ Councilman Brennan ____ Councilman McCain
____ Councilman Stokes ____ Mayor Sykes

DEPARTMENT HEAD COMMENTS/REPORTS

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

CONSENT AGENDA

(All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda.) **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval acceptance of minutes: Planning & Zoning Commission – May 2, 2022
Planning & Zoning Commission – May 4, 2022
Regular City Council- May 9, 2022
- b) Bills from 5/10/2022 to 5/23/2022 in the amount of \$286,283.62
- c) Treasurer's report for the period ending April 30, 2022
- d) Approve application for carnival license for Rainier Amusement to bring a carnival to Railroad Park June 10th-12th (minus set-up and take down dates).
- e) Approve Finding of Facts Decision preliminary plat of Autumn Park Subdivision.
- f) Award bid for construction of Well #17 project to Hiddleston & Son, INC.
- g) Approve grant application request for grant 2022/23-006 for Installation Resilience Grant for transport/treat wastewater feasibility study and authorize the Grant Administrator to complete all grant documents and the Mayor and City Clerk to sign all required documents.

NEW BUSINESS

- 1) Items removed from Consent Agenda

- 2) **Action Item:** Deliberation/Decision for the City to cancel participation with the voluntary CRS program and authorize the Building Official to give a cancelation notice.
- 3) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to amend Mountain Home City Code 9-3-2, 9-7-4, and 9-9-29 to include the “Mobile Food Concessions Yard” use and corresponding development standards requested by Jessica Schick and finding of facts.
- 4) **Action Item:** Deliberation/Decision on Planning and Zoning commission recommendation to re-zone to from C-3 general commercial to I-2 Heavy Industrial requested by Ken Stone and finding of facts.

RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes)

FINAL COMMENTS

ADJOURN