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## AGENDA

### PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

**Friday, February 11, 2022, at 6:00 PM**

**I ESTABLISH A QUORUM**

**II APPROVE MINUTES**

\*None

**III RECOGNIZING PERSONS NOT ON THE AGENDA**

**IV PUBLIC HEARING AND ACTION**

\*None

**V NEW BUSINESS**

\*None

**VI OLD BUSINESS**

\*Action Item – Recommendation - Annex and Zone R-4 Planned Unit Development (PUD)

Applicant - Kaysa Cruse/Steve Taylor-Tieren

A request to Annex & Zone to R-4 PUD approximately 15 acres located on South 10<sup>th</sup> East Street (formerly Daniels Road), East of SW Silverstone Avenue West of South 10<sup>th</sup> East Street. This annexation also includes the entirety of South 10<sup>th</sup> East Street (Daniels Road) that fronts this parcel of land (RP00060010009A)

**Application: PZ-21-0063 & PZ-21-64**

\*Action Item – Recommendation - Request to Annex and Zone C-3 – East 8<sup>th</sup> North Street

Applicant – KG Global - David Gronbeck

A request to Annex and Zone 3-4 a parcel of land consisting of approximately 7.25 acres located on the North side of East 8<sup>th</sup> North Street and just west of American Legion Boulevard. The annexation also includes the entirety of East 8<sup>th</sup> North Street that fronts this parcel of land. (RP03S07E300625)

**Application: PZ-21-78**

\*Action Item – Recommendation - Request to Annex and Zone C-4 – 1145 Airbase Road

Applicant – United Metals – April Wiemiller

A request to Annex and Zone C-4 a parcel of land consisting of approximately 7.982 acres addressed as 1145 Airbase Road (RP03S06E352430)

**Application: PZ-21-81**

**VII DEPARTMENT HEAD ITEMS**

\* Monthly Building Permit Report – January 2022

\*Monthly Code Enforcement report – January 2022

**VIII ITEMS REQUESTED BY COMMISSIONERS/STAFF**

\*None

**IX ADJOURN**



**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS  
OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING**  
**More Information or Questions contact Community Development Department**