

AGENDA
OF THE REGULAR CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON JANUARY 8th, 2018 AT 6:00 P.M.
IN THE CITY COUNCIL CHAMBERS
LOCATED AT 160 SOUTH 3RD EAST

- ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: RECOGNIZING PERSONS IN THE AUDIENCE
(Please limit comments to a maximum of 3 minutes)
- ITEM THREE: CONSENT AGENDA – All matters listed within this Consent Agenda section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda.
- A. APPROVAL OF MINUTES:
City Council – December 26, 2017
Special City Council – December 29, 2017
- B. BILLS – 12/27/17 to 1/8/18 in the Amount of \$206,845.95
- C. PAY ROLL – 11/22/17 to 12/21/17 in the Amount of \$545,566.15
- D. APPROVE REQUEST TO DECLARE Vehicles and Equipment as Surplus Property and allow to be sold at auction or donated to computers for kids
- ITEM FOUR: OLD BUSINESS
Discussion/Decision on Supplemental Agreement with Union Pacific Railroad company
- ITEM FIVE: PRESENTATIONS
- ITEM SIX: COUNCIL COMMENTS
- ITEM SEVEN: COUNCILMAN PEREZ’S DEPARTING COMMENTS
- ITEM EIGHT: ADJOURN SINE DIE
- OATHS OF OFFICE TO NEWLY ELECTED OFFICIALS BY CITY CLERK
- REMARKS
Councilman Bundy
Councilman Brennen
- ITEM NINE: MAYOR SYKES CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TEN: NEW BUSINESS
Elect New Council President
2018 Council Liaison Appointments
Department Head Appointments
Discussion/Decision on Meadows Trailer Park Fees
Discussion on Proposed Economic Development Ordinance
Discussion on Updates to the City Personnel Policy in regard to Dress Code, Tattoos and Body Piercings
Discussion on Adopting a Nicotine Free City Policy for the City of Mountain Home
- ITEM ELEVEN: FINAL COMMENTS
- ITEM TWELVE: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK’S OFFICE BY 9:00 A.M. ON THE DAY OF THE MEETING AT 587-2104