

MAYOR'S AGENDA
OF THE SPECIAL CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON MONDAY, JUNE 17th, 2019 AT 6:00 P.M.
IN THE ELMORE COUNTY COMMISSIONERS ROOM
LOCATED AT THE ELMORE COUNTY COURTHOUSE
150 SOUTH 4TH EAST

- ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: DISCUSSION/INFORMATION on the South Fork Water Permit and
Anderson Ranch Dam Raising
- ITEM THREE: EXECUTIVE SESSION – pursuance to I.C. 74-206 may need to be called
during this special session
- ITEM FOUR: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY
NOON ON THE DAY OF THE MEETING AT (208)587-2104