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## AGENDA

### PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Live Stream Viewing:

<https://www.youtube.com/c/MountainHomeIdaho>

**Tuesday, May 21, 2024, at 5:30 PM**

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**  
\*April 16, 2024
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**  
\* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)  
\* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**  
\*None
- VI NEW BUSINESS**  
\*Action Item – Preliminary Plat Extension – Blue Yonder Subdivision  
A request for Preliminary Plat Extension of the previously approved Blue Yonder Subdivision (PZ-22-90).  
**Application: PZ-24-21**  
  
\*Action Item – Preliminary Plat Extension – Eagles Nest Subdivision  
A request for Preliminary Plat Extension of the previously approved Eagles Nest Subdivision (PZ-23-16).  
**Application: PZ-24-22**
- VII OLD BUSINESS**  
\***Action Item** – Findings of Fact - Preliminary Plat – Axtell Subdivision  
Applicant – Sharolynn Hammond  
A request to approve the Axtell Subdivision Preliminary Plat. The plat consists of forty lots, including twenty-nine single-family lots, eight duplex lots, and three common lots. The development will provide forty-five (45) dwelling units at complete build out. The site is just east of Colonial Estates Subdivision on the east side of South 10<sup>th</sup> East Street, and West of Highway 30.  
(RP03S06E368070, RP03S06E368080)  
**Application: PZ-24-7**  
  
\* Discuss - Review Land Use Chart



- VIII DEPARTMENT HEAD ITEMS**  
\* Monthly Building Permit Report – April 2024  
\* Monthly Code Enforcement Report – April 2024  
\*Monthly GIS Report – April 2024

- IX ITEMS REQUESTED BY COMMISSIONERS/STAFF**  
\* None

- X ADJOURN**

**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING**

**More Information or Questions contact Community Development Department**