

AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Monday, February 7, 2022, at 6:00 PM

I ESTABLISH A QUORUM

II APPROVE MINUTES

*Action Item-January 3, 2022 *Action Item-January 18, 2022

III RECOGNIZING PERSONS NOT ON THE AGENDA

IV PUBLIC HEARING AND ACTION

*Action Item – Annex and Zone R-4 Planned Unit Development (PUD)

Applicant - Kaysa Cruse/Steve Taylor-Tieren

A request to Annex & Zone to R-4 PUD approximately 15 acres located on South 10th East Street (formerly Daniels Road), East of SW Silverstone Avenue West of South 10th East Street. This annexation also includes the entirety of South 10th East Street (Daniels Road) that fronts this parcel of land (RP00060010009A)

Application: PZ-21-0063 & PZ-21-64

*Action Item – Request to Annex and Zone C-3 – East 8th North Street

Applicant – KG Global - David Gronbeck

A request to Annex and Zone C-3 a parcel of land consisting of approximately 7.25 acres located on the North side of East 8th North Street and just west of Americaan Legion Boulevard. The annexation also includes the entirety of East 8th North Street that fronts this parcel of land. (RP03S07E300625)

Application: PZ-21-78

*Action Item - Request to Annex and Zone C-4 - 1145 Airbase Road

Applicant - United Metals - April Wiemiller

A request to Annex and Zone C-4 a parcel of land consisting of approximately 7.982 acres addressed as 1145 Airbase Road (RP03S06E352430)

Application: PZ-21-81

*Action Item - Request for a Conditional Use Permit - Open Storage

Applicant – United Metals – April Wiemiller

A request for a Conditional Use Permit to operate an RV Open Storage facility to be located at 1145 Airbase Road. (RP03S06E352430)

Application: PZ-21-80

V NEW BUSINESS

*None

VI OLD BUSINESS

*Election of Vice-Chairperson

VII DEPARTMENT HEAD ITEMS



* None

VIII ITEMS REQUESTED BY COMMISSIONERS/STAFF

*None

IX ADJOURN

P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

More Information or Questions contact Community Development Department