

AGENDA FOR THE CITY OF MOUNTAIN HOME
AIRPORT ADVISORY COMMITTEE MEETING HELD
ON MONDAY, JANUARY 26, 2026, AT 6:00 P.M.
CITY COUNCIL CHAMBERS

ITEM ONE: ESTABLISH A QUORUM

1) **Announce Members Present/Absent**

<input type="checkbox"/> Ian Morcott	<input type="checkbox"/> Richard Buxton	<input type="checkbox"/> Paul Hibbard
<input type="checkbox"/> William James	<input type="checkbox"/> AJ Lewis	<input type="checkbox"/> Steve Mulberry
<input type="checkbox"/> Martin Pike		

2) **Announce Council Representative and/or
Board Representatives Present/Absent**

ITEM TWO: APPROVE MINUTES

Minutes from July 21, 2025. ACTION ITEM.

Minutes from August 25, 2025. ACTION ITEM.

ITEM THREE: RECOGNIZE PERSONS IN THE AUDIENCE
(Limit comments to a maximum of 3 minutes)

ITEM FOUR: DEPARTMENT HEAD COMMENTS/REPORTS

ITEM FIVE: OLD BUSINESS
FAA Funding & Projects. ACTION ITEM.
BLM SEAT Base. ACTION ITEM.
Discuss Radio Frequency. ACTION ITEM.

ITEM SIX: NEW BUSINESS
Elect New Chairperson

ITEM SEVEN: **PLEASE SET AGENDA ITEMS FOR NEXT MEETING**

ITEM EIGHT: ADJOURN

IF YOU CANNOT ATTEND: PLEASE CALL CITY HALL AT (208) 587-2104

**ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY
9:00 A.M. ON THE DAY BEFORE THE MEETING AT (208) 587-2104**