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## AGENDA

### PLANNING & ZONING COMMISSION SPECIAL MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

**Tuesday, June 20, 2023, at 6:00 PM**

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**  
\*Action Item: June 5, 2023
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**  
\* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)  
\* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**  
\*Action Item – Vacation (VAC) – Teran Mitchell, TKM Architecture.  
To Vacate a portion of the College Addition subdivision comprised of lots 8-9 and 10-12, containing approximately .43 acres.  
**PZ-23-32**
- \*Action Item – Planned Unit Development (PUD) – Teran Mitchell, TKM Architecture.  
To re-zone two lots totaling .43 acres located at East 2<sup>nd</sup> South Street to the north and South 14<sup>th</sup> East Street to the west to R-4 PUD.  
**PZ-23-28**
- \*Action Item – Preliminary Plat (PLAT) – Teran Mitchell, TKM Architecture.  
To Approve Freer Fields Preliminary Plat consisting of .43 acres located at East 2<sup>nd</sup> South Street to the north and South 14<sup>th</sup> East Street to the west.  
**PZ-23-38**
- VI NEW BUSINESS**  
\*None
- VII OLD BUSINESS**  
\*Action Item – Approve Finding of Fact - Preliminary Plat (PPLAT) – Patrick Connor, Hubble Homes. To approve Silverstone North subdivision Preliminary Plat consisting of 17.18 acres located east of South 5<sup>th</sup> West Street along Paiute Street North.  
**PZ-23-20**
- \*Action Item – Finding of Fact - Conditional Use Permit (CUP) – Mitchell Rufe.  
A Conditional Use Permit to allow for an event center located at 165 N. 2<sup>nd</sup> East Street.  
**PZ-23-27**



**VIII DEPARTMENT HEAD ITEMS**

\* None

**IX ITEMS REQUESTED BY COMMISSIONERS/STAFF**

\* Update on Meeting Date/Time Change -Begin July 18, 2023, at 5:30 PM.

\* Building Permit Report – May 2023

\* Code Enforcement Report - May 2023

**X ADJOURN**

**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO THE MEETING**

**For more Information or Questions contact Community Development Department**