

MAYOR'S AGENDA  
OF THE REGULAR CITY COUNCIL MEETING  
FOR THE CITY OF MOUNTAIN HOME  
HELD ON MONDAY, JANUARY 25<sup>th</sup>, 2021 AT 6:00 P.M.  
IN THE CITY COUNCIL CHAMBERS  
LOCATED AT 160 SOUTH 3<sup>RD</sup> EAST

ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM

ITEM TWO: RECOGNIZING PERSONS IN THE AUDIENCE  
(Please limit comments to a maximum of 3 minutes)

ITEM THREE: COUNCIL COMMENTS

ITEM FOUR: CONSENT AGENDA – All matters listed within this Consent Agenda section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.

A. APPROVAL OF MINUTES

Planning & Zoning Commission – January 4, 2021

City Council – January 11, 2021

Traffic Safety Committee – January 13, 2021

Special City Council – January 14, 2021

B. BILLS – 1/12/21 to 1/25/21 in the Amount of \$484,271.39

C. TREASURER'S REPORT – for the Period Ending 12/31/20

D. APPROVE LEASE AGREEMENT with Quadient fka Neopost  
for a new postage meter and folding machine for City Hall  
and Authorize the Mayor to sign

E. APPROVE PLANNING & ZONING APPOINTMENT

1. Appoint William Roeder to fill the remaining term  
created by the resignation of Joe Harper term  
expiring 02/26

F. APPROVE AGREEMENT OF RENEWAL of Waste  
Collection Services Contract with Republic Services of  
Idaho per their current agreement to continue solid waste  
services for the City for an additional five year period and  
Authorize the Mayor to sign

G. APPROVE GRANT APPLICATION APPROVAL

REQUEST for Grant #2021/22-02 for an Idaho Parks and  
Recreation Land and Water Conservation Grant for the  
Recreation Department Aquatic Facility, Approve and  
Authorize the Mayor to sign Letter of Commitment and  
Authorize the Grant Administrator to proceed with grant  
documents

H. APPROVE CUSTOMER PURCHASE ORDER with John  
Deere Financial to lease a 2021 John Deere 524P Wheel  
Loader to replace the 2016 John Deere 544K Wheel Loader  
that the lease will be up on in April and Authorize the  
Mayor to sign all required documents

ITEM FIVE: OLD BUSINESS

Discussion/Decision on Cooperative Agreement with Elmore  
County for Animal Shelter Services. ACTION ITEM.

ITEM SIX: NEW BUSINESS

Items Removed from Consent Agenda Section. ACTION ITEM.  
Discussion/Decision on Lease Agreement Fees and Requirements.  
ACTION ITEM.

ITEM SEVEN: FINAL COMMENTS

ITEM EIGHT: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00 A.M. ON THE DAY OF THE MEETING AT (208)587-2104