

AGENDA
DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE SPECIAL MEETING
HELD ON APRIL 23, 2025, AT 5:30 PM
AT THE MOUNTAIN HOME CITY HALL
LOCATED AT 160 SOUTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO

- ITEM ONE: 5:30 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: APPROVAL OF MINUTES
✚ Action Item – April 7, 2025
- ITEM THREE: RECOGNIZING PERSONS IN THE AUDIENCE
- ITEM FOUR: OLD BUSINESS
✚ Action Item – Discussion/Decision
To Review and discuss Elmore County Capital Improvement Plan for EMS
✚ Action Item - Discussion/Decision
Written findings and recommendations to governing body regarding adoption of the Elmore County CIP for EMS
- ITEM FIVE: NEW BUSINESS
✚ None
- ITEM SIX: GENERAL BOARD DISCUSSION
✚ Discussion-Open Discussion.
- ITEM SEVEN: SET DATE FOR NEXT MEETING
✚ Action Item – Discussion/Decision
✚ 1) Set next meeting to discuss City CIP - Streets with department head
✚ 2) Set next meeting to review the City's wastewater infrastructure with department head and Keller Associates
- ITEM EIGHT: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00 A.M. ON THE DAY OF THE MEETING AT 208-587-2104