

Planned Unit Development (PUD) OpenGov Application Checklist

• Proof of Proprietary Interest

A proprietary interest is a property right; an interest held by a property owner. This can be in the form of a Warranty Deed or Affidavit of Legal Interest from the Property owner.

• Vicinity Map (8 1/2" by 11")

Showing the location and current zoning of the property as well as zoning districts and land uses of adjacent properties

• Legal Description and survey of the Proposed PUD Subject Parcel Boundary

Including descriptions of each underlying zoning district, if multiple underlying districts are included. LEGAL DESCRIPTION MUST BE IN WORD DOC FORMAT.

• PUD Narrative Statement (Submit as Word Doc Please)

A PUD narrative statement explaining the vision and purpose of the proposed PUD:

- The narrative needs to evaluate effects on adjacent properties.
- The narrative needs to speak to how the proposed PUD conforms and meets the objectives/goals of the City's Comprehensive Plan.
- How do the proposed deviations from the underlying zoning district meet the objectives/goals of the City's Comprehensive Plan?
- A notarized signed statement by the property owner(s), indicating a commitment to developing the subject parcel in conformance with the proposed PUD.

• Residential (or mixed-use) Conceptual Development Plan

1 full size plan & digital submittal, illustrating the following:

- Proposed Land Uses
- \circ Streets
- Locations, widths, and surface types of existing and proposed streets.
- Thoroughfares
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- o Storm Drainage
- Drainage features and location on the property.
- Preliminary Lot Arrangements
- Multiuse Transportation Access & Pathways
- Pedestrian paths.
- Proposed Density (Dwelling per acre)
- Number of Dwellings
- Percentage of the site devoted to building coverage.
- Percentage of the site devoted to paving.
- Building Heights
- Screening
- Landscaped Areas
- Parks & Open Spaces
- Colored Renderings and Elevations that illustrate proposed architectural standards and materials.
- All existing structures will remain labeled as to existing and proposed use.
- All proposed structures, labeled as to use.
- North arrow and scale.
- Existing vegetation, labeled as to remain or be removed.
- Proposed lighting locations and types.
- Landscape Plan showing:
 - Type and location of plant materials and other ground covers.
 - Type of buffering/screening for adjacent properties when necessary.
 - Method of irrigation/sprinkler system.
- Signs size, type, and location.

When Proposed Planned Unit Development Type is Residential - Multifamily or Rental Products When Proposed Planned Unit Development Type is Residential - Traditional Subdivision or For Purchase Residential Products When Proposed Planned Unit Development Type is Mixed Use - Nonresidential & Commercial Uses

• Planned Unit Development Agreement Draft (Submit as Word Doc Please)

The PUD Unit Development Draft shall be signed and notarized by the property owner(s) and shall include the following:

- A legal description of the PUD subject parcel boundary, including legal descriptions of each underlying zoning district, if multiple underlying districts are included.
- A statement as to the purpose and intent of the PUD.
- A list of the PUD development requirements that vary from the standard development requirements of the underlying zoning district.

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- An expected development schedule. If no development has occurred on the PUD subject parcel within the time identified, the planning and zoning commission and city council may review the original PUD development requirements and conceptual development plan to ensure their continued validity. If the city determines the concept is no longer valid, then:
 - The city may initiate a process to change the zoning classification; or
 - New PUD development requirements and/or a new conceptual development plan may be required to be approved prior to the city issuing a building permit for any portion of the PUD subject parcel.
- A statement, signed by the property owner(s) and notarized, indicating a commitment to develop the subject parcel in conformance with the PUD.

Non-Residential Conceptual Development Plan

A conceptual development plan for non-residential uses shall set forth the land-use proposals in a manner to adequately illustrate the type and nature of the proposed development. The applicant shall also submit text material to explain the characteristics of the plan further. The plan and text material (1 full size plan & digital submittal) shall include, but is not limited to:

- The types of use(s)
- Topography and boundary of PUD subject parcel
- o The size, type, and location of buildings and building sites
- Proposed ingress and egress, physical features of the site
- Existing streets
- Stormwater management
- o Alleys and easements
- Location of future public facilities
- Multiuse transportation access and pathways
- Building height and location
- o Parking
- o Landscaping
- o Screening
- Project scheduling and other information to adequately describe the proposed development and provide data for approval to be used in preparing the final development plan(s).

The applicant shall also submit color renderings or elevations to illustrate proposed architectural standards or requirements.

When Proposed Planned Unit Development Type is Non-Residential - Commercial, Industrial, or Civic Uses



Applicant Public Hearing Notification Instructions

The applicant is responsible for sending out letters to surrounding property owners and public entities and posting public notification signs on the subject property. The applicant shall submit affidavits of mailing and signposting by the end of business day by the Mailings/Site Posting date on the current City of Mountain Home P&Z Commission schedule.

Mailing Instructions

- Fifteen (15) days before the hearing, written notice of time, place, and purpose of the hearing shall be mailed to:
 - Property owners within three hundred feet (300') of the external boundaries of the subject property.
 - This list can be obtained at the County Assessors' office.
 - Public Entities are identified in the attachment provided.
- The applicant shall submit an affidavit of mailing no later than the end of business day by the mailing date identified on the current City of Mountain Home P&Z Commission schedule.

Sign Posting Instructions

- One (1) public notice sign shall be posted along any adjacent public right-of-way (road) of the subject property.
 - The sign(s) shall meet the following specifications:
 - The sign(s) shall consist of four foot by four foot (4' x 4') plywood or another hard surface on two (2) four-inch by four-inch (4" x 4") posts or attached to another approved support in such a manner that it is perpendicular to the roadway along which the sign is posted. The bottom of the sign shall be at least three feet (3') above the ground.
 - Lettering and Content: At the top of the sign, notice signs shall include each of the following with a minimum size of six-inch (6") letters:
 - The words "Notice of Public Hearing";
 - The phone number for the city's planning and zoning department; and
 - The official city logo.
 - Brochure Holder: Notice signs shall include a mounted brochure holder. When the city council conducts a public hearing for a proposal that the planning and zoning commission has recommended, the notice for that hearing shall include the commission's recommendation in addition to



the time and place of the hearing and a summary of the proposal. The applicant requesting the proposed change shall ensure that, until the notice sign is removed, the brochure holder contains handouts providing notice of the time and place of the hearing and a summary of the proposal.

- City Staff will provide the brochure notice.
- Material: The sign shall be constructed with a weather-resistant material.
- Substantial Compliance: The sign shall be in substantial compliance with the following:



*The Planning & Zoning Division is aware of the following individuals, groups, or businesses that provide signposting services in the City of Mountain Home:

- Cox Signs (208) 587-3840 cox-signs.com
- Gary Tuller (208) 599-3705 garytuller@hotmail.com

THE CITY DOES NOT ENDORSE OR RECOMMEND A PARTICULAR SIGN PROVIDER.

• The applicant shall submit an affidavit of signposting no later than the end of business day by the mailing date identified on the current City of Mountain Home P&Z Commission schedule.

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City of Mountain Home 2022 P&Z Commission Schedule

| Meeting Date | Application Deadline | Public Notice Deadline | Mailings/Site Posting | Packets Out |
|---------------------------|---------------------------|------------------------|-----------------------|--------------------|
| January 3, 2022 | December 6, 2021 | December 10, 2021 | December 17, 2021 | December 29, 2021 |
| January 18, 2022 (Tues.) | December 20, 2021 | December 22, 2021 | December 31, 2021 | January 18, 2022 |
| February 7, 2022 | January 3, 2022 | January 14, 2022 | January 21, 2022 | February 2, 2022 |
| February 22, 2022 (Tues.) | January 18, 2022 (Tues.) | January 22, 2021 | January 29, 2022 | February 16, 2022 |
| March 7, 2022 | February 7, 2022 | February 11, 2022 | February 18, 2022 | March 2, 2022 |
| March 21, 2022 | February 16, 2021 (Tues.) | February 25, 2022 | March 4, 2022 | March 16, 2022 |
| April 4, 2022 | March 7, 2022 | March 11, 2022 | March 18, 2022 | March 30, 2022 |
| April 18, 2022 | March 21, 2022 | March 25, 2022 | April 1, 2022 | April 13, 2022 |
| May 2, 2022 | April 4, 2022 | April 8, 2022 | April 15, 2022 | April 27, 2022 |
| May 16, 2022 | April 18, 2022 | April 22, 2022 | April 29, 2022 | May 11, 2022 |
| June 6, 2022 | May 2, 2022 | May 13, 2022 | May 20, 2022 | June 1, 2022 |
| June 21, 2022 (Tues.) | May 16, 2022 | May 27, 2022 | June 3, 2022 | June 15, 2022 |
| July 6, 2022 (Wed) | June 6, 2022 | June 10, 2022 | June 17, 2022 | June 29, 2022 |
| July 18, 2022 | June 21, 2022 (Tues.) | June 25, 2021 | July 2, 2021 | July 13, 2022 |
| August 1, 2022 | July 6, 2022 (Wed) | July 8, 2022 | July 15, 2022 | July 27, 2022 |
| August 15, 2022 | July 18, 2022 | July 22, 2022 | July 29, 2022 | August 10, 2022 |
| September 6, 2022 (Tues.) | August 1, 2022 | August 12, 2022 | August 19, 2022 | August 31, 2022 |
| September 19, 2022 | August 15, 2022 | September 26, 2022 | September 2, 2022 | September 14, 2022 |
| October 3, 2022 | September 6, 2022 (Tues.) | September 9, 2022 | September 16, 2022 | September 28, 2022 |
| October 17, 2022 | September 19, 2022 | September 23, 2022 | September 30, 2022 | October 12, 2022 |
| November 7, 2022 | October 3, 2022 | October 14, 2022 | October 21, 2022 | November 2, 2022 |
| November 21, 2022 | October 17, 2022 | November 4, 2022 | October 29, 2021 | November 16, 2022 |
| December 5, 2022 | November 7, 2022 | November 10, 2022 | November 18, 2022 | November 30, 2022 |
| January 3, 2023 | December 5, 2022 | December 9, 2022 | December 16, 2022 | December 28, 2022 |

These dates are tentative and subject to change. Larger projects may need more time to review the application.

NOTE: Your application will not be deemed complete until all documents have been submitted and reviewed by staff. This may mean that your application would be scheduled for the following month's meeting.



State of Idaho)) ss County of Elmore)

| l, | | | | | |
|---------------|-----------------------------|---|---------------------------------------|--|--|
| Name | | | Address | | |
| | | | | | |
| City | | | State | Zip Code | |
| being first d | uly sworn upo | on oath, depose and | say: | | |
| <u>(If Ap</u> | plicant is alsc | Owner of Records, s | <u>skip to B)</u> | | |
| A. | | e record owner of th my permission to: | e property desc | ribed on the attached, | |
| | Name | | Address | | |
| | To submit tł | ne accompanying ap | olication pertair | ning to that property. | |
| В. | employees l regarding th | | or liability resu ned herein or th | of Mountain Home and its Ilting from any dispute le ownership of the | |
| | Dated this _ | | day of | , 20 | |
| | | Cimpeture | | | |
| Subscribed | and sworn to | <i>Signature</i> before me the day ai | nd vear first abo | ove written | |
| Subscribed | | | - | | |
| | | Notary Public for Ic | laho | | |
| | | Residing at: | | | |
| | | My commiss | ion expires: | | |



Affidavit of Mailing

State of Idaho)) ss County of Elmore)

| Ι, | | | | | |
|--|--|--|--|--|--|
| Name | | | Address | | |
| | | | | | |
| City | | | State | Zip Code | |
| hereby certi written notion mailed to pr | ify that this ce of time, pla roperty owne | day of ace and purpose o rs within three hur | , 20, of hearing regardin ndred feet (300') Al | ation PZ, _ a true and correct g PZ, was ND to all political ore the public hearing on | |
| Month | Day | Year | | | |
| Signature _ | | | | _ | |
| Subscribed | and sworn to | before me the da | y and year first abo | ove written. | |
| | | Notary Public fo | or Idaho | | |
| | | Residing at: | | | |
| | | My comn | nission expires: | | |



Affidavit of Sign Posting

State of Idaho)) ss County of Elmore)

| l, | | |
|--|---------------------------|---------------------------|
| Name | Address | |
| | | |
| | | |
| City | , | Zip Code |
| being first duly sworn upon oath, depo | ose and say: | |
| Per the City of Mountain Home City Co | ode 9-6-10 (D), l persona | lly posted or attest that |
| the subject property was posted on Da | | |
| which is at least fifteen (15) days prior Application PZ | to the scheduled hearing | for Planning & Zoning |
| I have submitted photograph(s) of the The sign(s) will be removed no later th | | |
| Dated this day of | , 20 | |
| Signature | | |
| Subscribed and sworn to before me th | e day and year first abov | e written. |
| Notary Pub | lic for Idaho | |
| Residing at | | |

My commission expires:_____

Mountain Home

Public Entities List

| Company | Name | Address | City,State, Zip Code |
|-----------------------------------|--------------------------|-----------------------------------|---------------------------|
| Airport Advisory | Paul Hibbard | 3370 SW Trailwinds | Mountain Home ID |
| Committee Member | | | 83647 |
| Airport Advisory | lan Morcott | 1890 Knight Court | Mountain Home ID |
| Committee Member | | _ | 83647 |
| Airport Advisory | Justin Page | 225 NW Wilson | Mountain Home ID |
| Committee Member | | | 83647 |
| Airport Advisory | Martin Pike | 1649 East 15th North | Mountain Home ID |
| Committee Member | | Street | 83647 |
| Airport Advisory | A.J. Lewis | 1120 Julia | Mountain Home ID |
| Committee Member | | | 83647 |
| Airport Advisory | Tom Hoegg | 6375 Old Hwy 30 | Mountain Home ID |
| Committee Member | | | 83647 |
| Airport Advisory | Steve Mulberry | 1662 Thacker Road | Hammett, Id 83647 |
| Committee Member | | | |
| Central District Health | Marty Jones, Env. | 520 East 8th North | Mountain Home ID |
| Department | Health Services | | 83647 |
| Century Link | | 1315 West Amity | Boise ID 83705 |
| Elmore County Assessor | | 150 South 4th East, Suite 2 | Mountain Home ID 83647 |
| Elmore County | | 150 South 4th East | Mountain Home ID |
| Commissioners | | | 83647 |
| Elmore County P & Z | | 520 East 2nd South | Mountain Home ID 83647 |
| Elmore County Soil and | | 795 South Haskett | Mountain Home ID |
| Water Conservation | | Street | 83647 |
| Idaho Department of Lands | Endowment Trust Lands | 300 North 6th Street, Ste. 103 | Boise, ID 83720 |
| Idaho Dept of Lands | Southwest | 8355 West State Street | Boise ID 83703 |
| | Supervisory | | |
| Idaho Dept of | District 3 | P O Box 8028 | Boise ID 83707-2028 |
| Transportation | | | |
| Idaho Power | | 2430 American Legion | Mountain Home ID |
| | | Blvd | 83647 |
| Intermountain Gas | | 555 S. Cole Road | Boise ID 83709 |
| Mountain Home Highway District | | P O Box 756 | Mountain Home ID 83647 |



| Mountain Home Irrigation | David Ascuena | 140 South 3rd East | Mountain Home ID |
|---------------------------|-------------------|-----------------------|------------------|
| District | | | 83647 |
| Oregon Shortline RR CO | C/O Union Pacific | 1700 Farnam St. #10s- | Omaha, NE 60102- |
| | Corp. | FL | 2010 |
| St. Luke's Elmore Medical | Michael Blauer | 895 N 6th E | Mountain Home ID |
| Center | | | 83647 |
| Superintendent of Schools | Mtn Home School | 470 North 3rd East | Mountain Home ID |
| | District #193 | Street | 83647 |
| USPS | Attn: Postmaster | 350 North 3rd East | Mountain Home ID |
| | | Street | 83647 |
| West Side Sewer District | Don Gust | P.O. Box 717 | Mountain Home ID |
| | | | 83647 |
| Zito Media | | 1993 East 8th North | Mountain Home ID |
| | | Street, Suite 210 | 83647 |