



## CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3<sup>rd</sup> East

Mountain Home, Idaho

Tuesday, May 27, 2025, at 5:00 PM

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

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### CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)

\_\_\_\_\_ Councilwoman Garvey                      \_\_\_\_\_ Councilwoman Wirkkala  
\_\_\_\_\_ Councilman Brennan                      \_\_\_\_\_ Councilman Harjo                      \_\_\_\_\_ Mayor Sykes

### RECOGNIZING PERSONS IN THE AUDIENCE (Please limit comments to a maximum of 3 minutes)

### PUBLIC HEARING (Please limit comments to a maximum of 3 minutes)

1. Public Hearing on Assessment Roll for Fiber Optics Local Improvement District NO. 1

### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### CONSENT AGENDA

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

- a) Approval acceptance of minutes: Planning & Zoning Commission – April 15, 2025  
Impact Fee Committee – April 23, 2025  
Regular City Council Meeting – May 13, 2025  
Special City Council Meeting- May 19, 2025
- b) Bills from 5/14/2025 to 5/27/2025 in the amount of \$315,778.58
- c) Treasurer's report for the period ending 4/30/2025
- d) Accept letter of engagement with Bailey & Company, Chtd. CPAs for FY25 auditing services, and authorize the Mayor and City Clerk to sign required documents.
- e) Approve LEAP- Falcons Landing No. 2 Final plat.
- f) Authorize the Mayor and City Clerk to sign all required documents for grant application 2024/25-016
- g) Authorize the Mayor and City Staff to purchase Meadows Park Water Rights per the

annexation agreement.

## **OLD BUSINESS**

- 1) **Action Item:** Deliberation/Decision regarding dispatch agreement with Elmore County.  
*(Requested by Councilwoman Wirkkala during meeting on 5/13/2025)*

## **NEW BUSINESS**

- 1) Items removed from the Consent Agenda
- 2) **Action Item:** Deliberation/Decision regarding 305 Bradford (Parcel ID# RPA0062000051B) property owned by Helen Gonzales.
- 3) **Action Item:** Deliberation/Decision regarding MHC 6-6-17(D)(7), with regards to the quantity of hens allowed on one parcel of property.

## **FINAL COMMENTS**

## **ADJOURN**