



## CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East

Mountain Home, Idaho

Tuesday, February 10, 2026 at 5:00 PM

Join the Meeting live through Microsoft Teams Town Hall

Link provided on the City Website: <https://mountain-home.us/city-government/city-council/>

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### CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)

Councilman Harjo

Councilwoman Wirkkala

Councilman McCarthy

Councilman Sanders

Mayor Sykes

### PUBLIC HEARING (Please limit comments to a maximum of three (3) minutes)

- 1) Public Hearing on the increase in Non-City resident library card fees.
- 2) Public Hearing on the increase in Street fees.

### RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City.

Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### CONSENT AGENDA

- 1) Approval acceptance of minutes: Regular City Council Minutes - January 27, 2026
- 2) Approve expenditures from 1/28/2026 to 2/10/2026 in the amount of \$522,739.28
- 3) Approve payroll for the period of 12/22/2025 to 1/21/2026 in the amount of \$861,960.03.
- 4) Pass resolution #06-2026R – Establishing water rate to be effective March 1, 2026, and authorizing the Mayor and City Clerk to sign.
- 5) Pass resolution #07-2026R – Establishing wastewater rate to be effective March 1, 2026, and authorizing the Mayor and City Clerk to sign.
- 6) Approve Amendment #1 to the Golf Course Concession agreement and authorize the Mayor and City Clerk to sign.
- 7) Pass resolution #08-2026R- Approving the Golf Course Concession agreement and Amendment #1 and authorizing the Mayor and City Clerk to sign.

- 8) Approve staff to set a public hearing date to consider adopting a resolution or ordinance authorizing the filing of a Petition for Judicial Confirmation under the Idaho Judicial Confirmation Law to confirm the power of the City to construct and finance an open access fiber optic network #2.

## **OLD BUSINESS**

- 1) Action Item: Deliberation/Decision on the agreement with Azuga and authorize the Mayor to sign.

## **NEW BUSINESS**

- 1) Items removed from the Consent Agenda
- 2) Action Item: Deliberation/Decision regarding resolution #04-2026R – Establishing Non-Residential Library Card cost, and authorizing the Mayor and City Clerk to sign.
- 3) Action Item: Deliberation/Decision regarding resolution #05-2026R – Establishing street fees and authorizing the Mayor and City Clerk to sign.
- 4) Action Item: Deliberation/Decision regarding availability fees associated with the Conditional Use permit located at 1410 American Legion Blvd, and a potential appeals process by the applicants, Matt and Julie Buckley.
- 5) Action Item: Acknowledge and cure an inadvertent Open Meeting Law violation that occurred on February 6, 2026.

## **FINAL COMMENTS**

## **ADJOURN**

## **STAFF MEMO**

- 1) Staff report from the Police Department
- 2) Staff report from the Fire Department
- 3) Elmore County Domestic Violence Council- Winter update
- 4) Mountain Home Arts Council - Winter update