

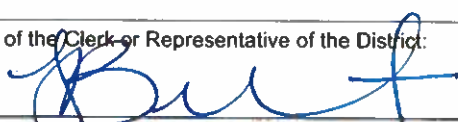


CITY OFFICE CERTIFICATION OF CANDIDATE FILING TO COUNTY CLERK

<p>CITY CLERK</p> <p>Upon receipt of the Declaration of Candidacy along with the Petition of Candidacy:</p> <ol style="list-style-type: none"> 1. Verify the qualifications of the Candidate. 2. Verify that the Petition of Candidacy is signed by not less than 5 electors and has been certified by the County Clerk's Office. <ol style="list-style-type: none"> a. If the Petition of Candidacy was not verified by the County Clerk prior to submission to your office, deliver the original petition to the County Clerk's Election Office to have 5 electors verified that they are properly registered electors. b. If the electors are required to be residents within city limits, verify that the electors reside within the correct city limits. 3. Stamp or write the date and time of receipt on the front of the Declaration of Candidacy and Petition of Candidacy. 4. Complete the fields and statement below. 5. Transmit a copy of this Certification along with a copy of the Declaration of Candidacy to the County Clerk for ballot preparation.
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<p>CANDIDATE NAME BEING CERTIFIED TO THE COUNTY CLERK</p> <p>Candidate Name (As it will appear on the ballot.)</p> <p>Shaun I. Brazell</p>

OFFICE INFORMATION FOR BALLOT PLACEMENT	
Filing for the Office of:	Mayor
City Name:	City of Mountain Home
Term-length, seat or position (if applicable):	4 year

CERTIFICATION	
<p>I, <u>Tiffany Belt</u>, certify that the qualifications of the candidate listed above have been verified, including the validity of the electors signing the Petition of Candidacy, and that the individual meets the requirements to run for the office indicated above and on the attached Declaration of Candidacy to be voted on at the Election to be held on the <u>7th</u> day of <u>November</u>, 2023.</p>	
Signature of the Clerk or Representative of the District:	Dated:
	9/8/2023

<p align="center">IMPORTANT</p> <ol style="list-style-type: none"> 1. Verification of the candidate's qualifications and the validity of the signers of the petition should occur immediately upon receipt of the filing. This allows the candidate time to correct any errors in the filing. 2. Certification to the County Clerk should occur upon the verification of the candidate's qualifications and the validation of the signers of the petition. To assist the County Clerk in ballot preparation, do not HOLD these until the last day of filing.
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CITY OFFICE DECLARATION OF CANDIDACY



RECEIVED
9/7/23

Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states that all information in declarations of candidacy shall be made publicly available upon request.

CANDIDATE FILING PERIOD (I.C. 50-410) Opens: August 28, 2023 (8:00 am) Closes: September 8, 2023 (5:00 pm)	OFFICE INFORMATION	
	Filing for the Office of:	MAYOR
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A) September 22, 2023 (5:00 pm)	City Name:	City of Mountain Home
	Term length, sub-district, zone, seat or position: (if applicable)	4 year term

CANDIDATE INFORMATION				
Candidate Name (As it appears on your voter registration record.)				Candidate Phone
First	MI	Last	Suffix	
SHAUN	I	BRAZELL		442-247-1008
Residence Address (As it appears on your voter registration record.)				
Street Address	City	State	Zip Code	County
1195 S. 3 RD W	MOUNTAIN HOME	ID	83647	ELMORE

BALLOT NAME
Write your name exactly as you would like it to appear on the ballot
SHAUN I. BRAZELL

HOMESTEAD EXEMPTION (I.C. 34-107[2], 34-701[3])				
Have you, or your spouse, claimed a homestead exemption? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
If Yes, Please List the Address				
Street Address	City	State	Zip Code	County

CAMPAIGN FINANCE INFORMATION
<input checked="" type="checkbox"/> I do hereby certify that I am a registered elector of the State of Idaho and appoint myself as treasurer for my campaign. If any campaign finance contributions or expenditures reach or exceed \$500, I will create a Campaign Finance account with the Secretary of State, and may at that time, appoint another person as Treasurer or remain as my own Treasurer.

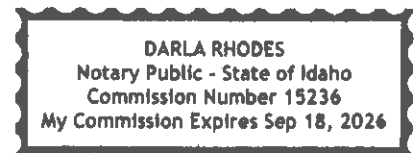
CERTIFICATION	
I, the undersigned, being a resident of the State of Idaho and of the city listed above, do hereby declare myself a candidate for the office entered above to be voted on at the Election to be held on the <u>7th</u> day of <u>November</u> , 2023 and I certify that the information on this Declaration is true and accurate.	
I further certify that I possess the legal qualifications to hold said office. I submit herewith the filing fee of (\$40.00), or in lieu of the filing fee the nominating petition containing the five (5) signatures of qualified electors as statutorily required.	
Dated: <u>September 7th 2023</u>	Candidate Signature: <u>[Signature]</u>

Subscribed and sworn to before me this 7th day of September, 2023.

Signature: [Signature]

Notary Public in, and for the State of Idaho, residing at Mtn Home, ID

My Commission Expires: 09-18-2026





**CITY OFFICE
PETITION FOR CANDIDACY**

RECEIVED SEP 08 2023

CANDIDATE FILING PERIOD (I.C. 50-410) Opens: August 28, 2023 (8:00 am) Closes: September 8, 2023 (5:00 pm)	OFFICE INFORMATION	
	Filing for the Office of:	
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A) September 22, 2023 (5:00 pm)	City Name:	City of Mountain Home
	Term length, sub-district, zone, seat or position: (if applicable)	4 year term

CANDIDATE INFORMATION

Candidate Name (As it will appear on the ballot.)

SHAUN I. BRAZELL

This petition must be filed in the office of the appropriate city clerk with the Declaration of Candidacy on or before 5:00 p.m. on the last day of filing for the Election at which you are desiring to participate in. The submitted petition must have affixed thereto the names of at least five (5) qualified electors which reside within the city.

SIGNERS STATEMENT

I, the undersigned, being a qualified elector of the city listed above in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name, and that I join in the petition of the candidate for the office listed above, to be voted for at the election to be held on the 7th day of **November**, 2023, and that each for himself says: I have personally signed this petition; I am a qualified elector of the State of Idaho and my residence address is correctly written after my name.

Signature of Petitioner	Printed Name	Residence Address	Date Signed
<i>Melissa Moore</i>	Melissa Moore	1195 S 3rd W #5	9/8/23
<i>Sylvia Nixon</i>	Sylvia Nixon	350 S 10th E	9/8/23
<i>Sally Kuhlbe</i>	SALLY KUHLEBE	435 Gmley DR.	9/8/23
<i>Rodney Blake</i>	Rodney Blake	845 N 3E #7	9/8/23
<i>Kellie Thomas</i>	Kellie Thomas	1220 Juniper St	9/8/23
<i>Corey Conner</i>	Corey Conner	730 SW Inby St.	9/8/23

CERTIFICATION

State of Idaho
County of Elmore

I, SHAUN BRAZELL, being first duly sworn say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name address and residence correctly, that each signer is a qualified elector of the State of Idaho, and a resident of the county of Elmore.

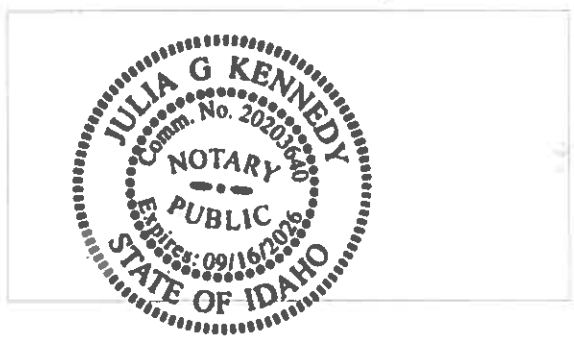
Circulator Signature: *Shaun I. Brazell* Address: 1195 S 3rd W #3 Mountain Home ID 83647

Subscribed and sworn to before me this 8th day of September, 2023.

Notary Signature: *Julia G Kennedy*

Notary Public in and for the State of Idaho, residing at Mountain Home, ID

My Commission Expires: 9/16/2026





CITY OFFICE PETITION FOR CANDIDACY

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	Term length, sub-district, zone, seat or position: (if applicable)	4 year term

CANDIDATE INFORMATION

Candidate Name (As it will appear on the ballot.)

SHAUN I. BRAZELL

This petition must be filed in the office of the appropriate city clerk with the Declaration of Candidacy on or before 5:00 p.m. on the last day of filing for the Election at which you are desiring to participate in. The submitted petition must have affixed thereto the names of at least five (5) qualified electors which reside within the city.

SIGNERS STATEMENT

I, the undersigned, being a qualified elector of the city listed above in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name, and that I join in the petition of the candidate for the office listed above, to be voted for at the election to be held on the 7th day of November, 2023, and that each for himself says: I have personally signed this petition; I am a qualified elector of the State of Idaho and my residence address is correctly written after my name.

Signature of Petitioner	Printed Name	Residence Address	Date Signed
	TERESE VIRAMONTES	165 N ELDORADO ST Mtn Home	8/28/23
	Jaime Pedroza	690 SW Huebert St Mtn Home	8-28-23
	Barbara Katsules	460 SW Foley St Mtn Home	83647
	Samantha Filerup	3955 NW Morris Way Mtn Home	83647
	Bridget Markham	880 E 10 N Mtn Home	83647 9/7/23
	Pamela Ibarra	1130 NW Smith St Mtn Home	9/7/23
	JENNIFER LISUEN	860 E 15 N Mountain Home	9/7/23

CERTIFICATION

State of Idaho
County of Elmore

I, SHAUN I. BRAZELL, being first duly sworn say: That I am a resident of the State of Idaho and at least eighteen (18) years of age; that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence; I believe that each has stated his or her name address and residence correctly, that each signer is a qualified elector of the State of Idaho, and a resident of the county of Elmore.

Circulator Signature:

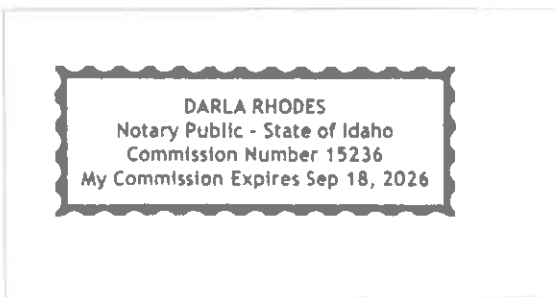
Address: 1195 S 3rd W MOUNTAIN HOME ID 83647

Subscribed and sworn to before me this 14th day of SEPTEMBER, 2023.

Notary Signature:

Notary Public in and for the State of Idaho, residing at Mtn Home, ID

My Commission Expires: 09-18-2026



**CERTIFICATION
OF
SIGNATURES**

STATE OF IDAHO)
) SS
COUNTY OF ELMORE)

To Tiffany Belt, City Clerk for the City of Mountain Home:

I, Shelley Essl, County Clerk of Elmore County, hereby certify that **3 (Three)** signatures on this petition for **Shaun I Brazell** for **Mayor**, are those of **qualified electors**, and, if applicable, qualified electors in Legislative District Number 8.

SHELLEY ESSL
Elmore County Clerk



Julie Kennedy

JULIE KENNEDY
Deputy Clerk

9/7/2023
Date