

AGENDA FOR THE CITY OF MOUNTAIN HOME  
AIRPORT ADVISORY COMMITTEE MEETING  
HELD ON MONDAY, OCTOBER 28, 2024, AT 6:00  
P.M  
CITY COUNCIL CHAMBERS

ITEM ONE: ESTABLISH A QUORUM

1) **Announce Members Present/Absent**

\_\_\_\_\_ Ian Morcott      \_\_\_\_\_ Richard Buxton      \_\_\_\_\_ Paul Hibbard  
\_\_\_\_\_ William James      \_\_\_\_\_ AJ Lewis      \_\_\_\_\_ Steve Mulberry  
\_\_\_\_\_ Martin Pike

2) **Announce Council Representative and/or  
Board Representatives Present/Absent**

ITEM TWO: APPROVE MINUTES

Minutes from April 15, 2024. ACTION ITEM.

ITEM THREE: RECOGNIZE PERSONS IN THE AUDIENCE

(Limit comments to a maximum of 3 minutes)

ITEM FOUR: DEPARTMENT HEAD COMMENTS/REPORTS

ITEM FIVE: OLD BUSINESS

FAA Funding & Projects. ACTION ITEM.

Airport District Creation. ACTION ITEM.

BLM SEAT Base. ACTION ITEM.

Possible Runway Extension. ACTION

ITEM.

Hangar Lease Verbiage Review. ACTION

ITEM.

ITEM SIX: NEW BUSINESS

ITEM SEVEN: **PLEASE SET AGENDA ITEMS FOR NEXT MEETING**

ITEM EIGHT: ADJOURN

**IF YOU CANNOT ATTEND: PLEASE CALL CITY HALL AT 587-2104**

**ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE  
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY  
9:00 A.M. ON THE DAY BEFORE THE MEETING AT 587-2104**