



The City of Mountain Home is seeking public comment for increased funding from the Land and Water Conservation Fund (LWCF) through Idaho Parks and Recreation in the form of a grant. This grant request is for the Mountain Home Aquatics Facility Increase. The request is a \$500,000 increase to the already awarded grant of \$750,000 in 2021. With this increased request, the city will be able to begin construction on the swimming pool this spring and open in 2023. If you have any comments or questions, please contact Jamie McDaniel at jmcdaniel@mountain-home.us. Information will be provided upon request. The public comment period is from January 20 – January 27th.

Mountain Home Aquatic Facility

100% SCHEMATIC DESIGN

DECEMBER 22, 2020

20-031



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

**NOT FOR
CONSTRUCTION**

CONSULTANT

PROJECT INFORMATION



**Mountain Home
Aquatic Facility**

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN

ISSUES

PHASE 100% SCHEMATIC DESIGN

DATE DECEMBER 22, 2020

JOB NUMBER 20-031

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
| | | |



PROJECT CONTACT INFORMATION

CLIENT
CITY OF MOUNTAIN HOME
160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

ARCHITECT
COLE ARCHITECTS
1008 W. MAIN ST.
BOISE, ID 83702

CIVIL
THE LAND GROUP
462 E. SHORE DR.,
SUITE 100
EAGLE, ID 83616

LANDSCAPE
THE LAND GROUP
462 E. SHORE DR., SUITE 100
EAGLE, ID 83616

STRUCTURAL
MCCLENDON ENGINEERING, INC
1412 W IDAHO ST, SUITE 240
BOISE, ID 8370

MECHANICAL
MUSGROVE ENGINEERING
234 S WHISPERWOOD
WAY, BOISE, ID 83709

PLUMBING
MUSGROVE ENGINEERING
234 S WHISPERWOOD WAY,
BOISE, ID 83709

ELECTRICAL
MUSGROVE ENGINEERING
234 S WHISPERWOOD WAY, BOISE, ID
83709

AQUATIC ENGINEER
TERRACON
11849 W. EXECUTIVE DR., SUITE G
BOISE, ID 83713

TIFFANY BELT
208.587.2112
tbelt@mountain-home.us

IAN HOFFMAN, AIA, LEED AP BD+C
208.345.1800
ian@colearchitects.com

CONTACT NAME
CONTACT PHONE
contact email

CHRISTOPHER HAWKINS
208.939.4041
christopher@thelandgroupinc.com

SARAH MCCLENDON, PE, SE, LEED AP
208.342.2919
Sarah@McClendonEngineering.com

BILL CARTER, P.E., CxA
208.384.0585
billc@musgrovepa.com

BILL CARTER, P.E., CxA
208.384.0585
billc@musgrovepa.com

KURT LECHTENBERG, P.E., LEED A.P.
208.384.0585
KurtL@musgrovepa.com

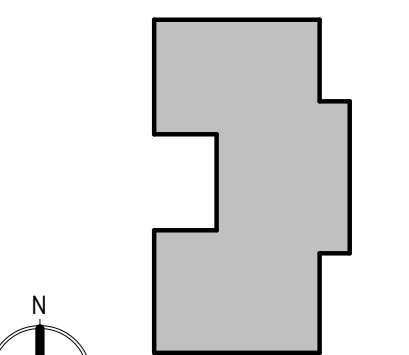
BERNIE ROGERS
858.248.5121
bernie.rogers@terracon.com

SHEET NAME

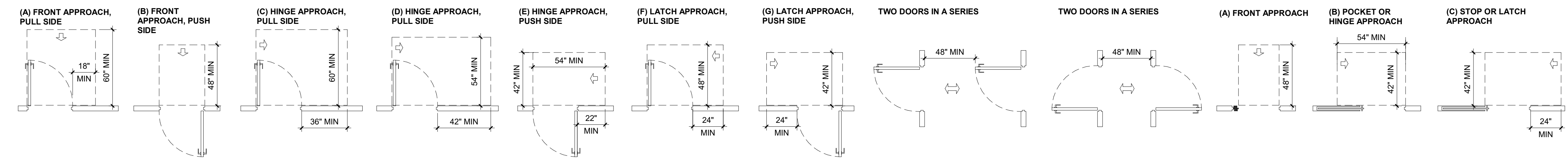
COVER SHEET

SHEET NUMBER

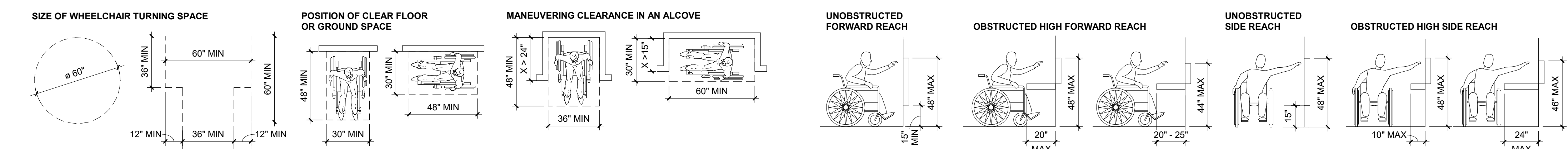
GO.00



| | |
|------------|-----------------------|
| PHASE | 100% SCHEMATIC DESIGN |
| DATE | DECEMBER 22, 2020 |
| JOB NUMBER | 20-031 |
| MARK | DATE DESCRIPTION |

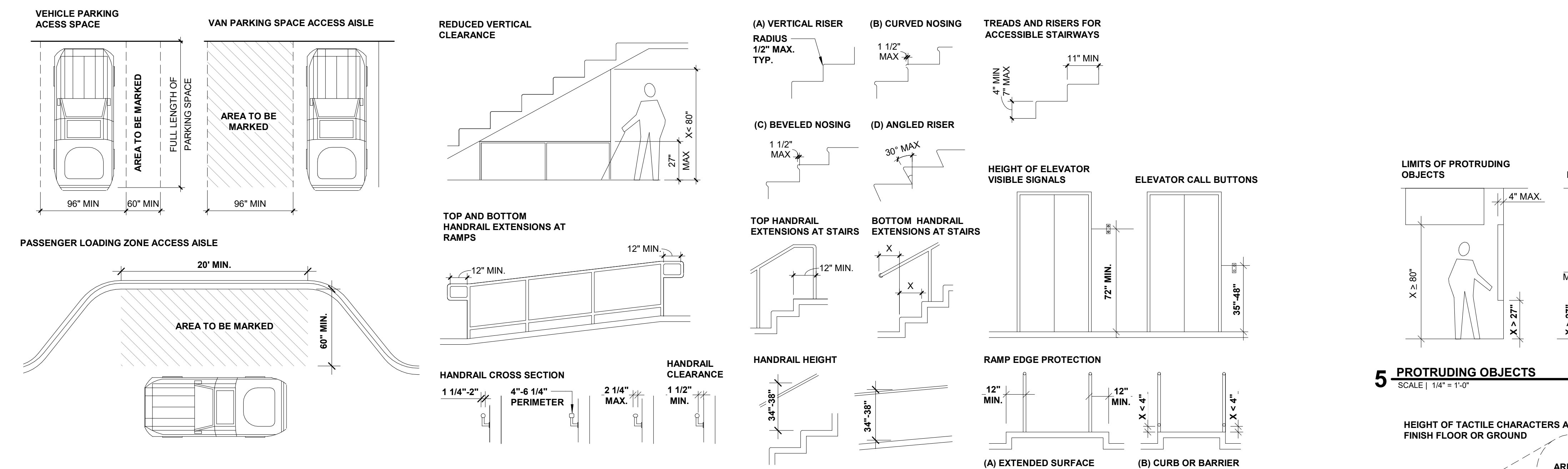


1 DOOR APPROACH CLEARANCES
SCALE | 1/4" = 1'-0"

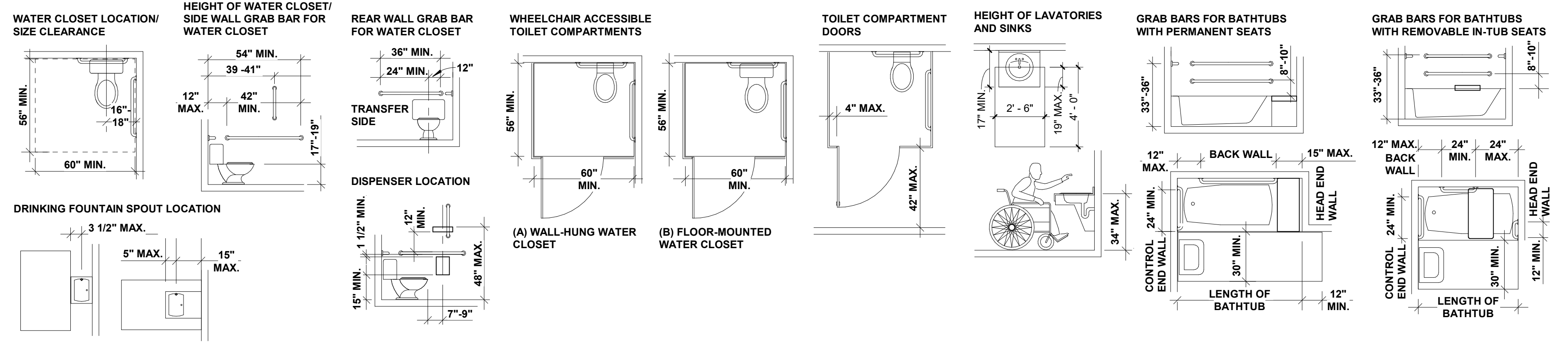


2 CLEAR FLOOR SPACE
SCALE | 1/4" = 1'-0"

3 REACH RANGES
SCALE | 1/4" = 1'-0"

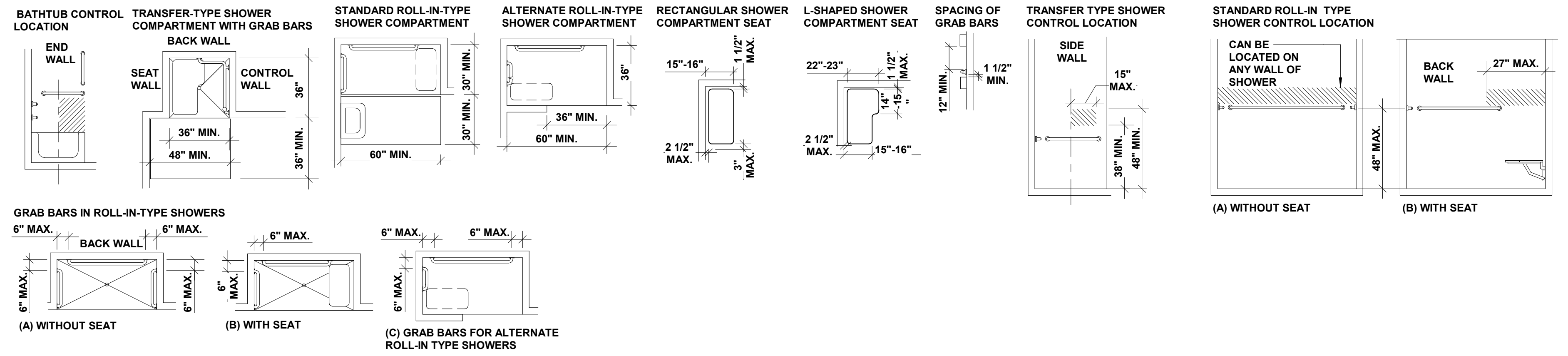


4 GENERAL SITE AND BUILDING ELEMENTS
SCALE | 1/4" = 1'-0"



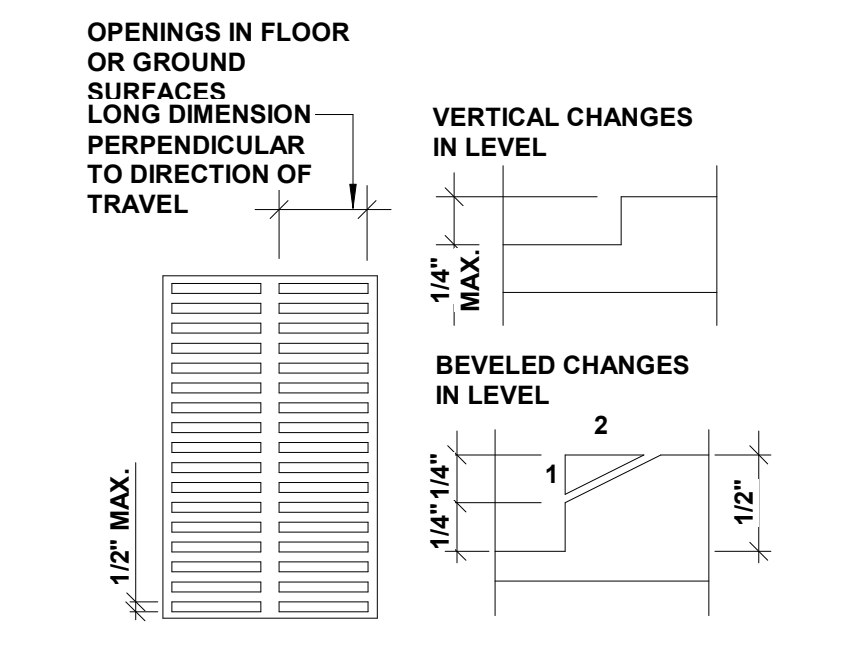
5 PROTRUDING OBJECTS
SCALE | 1/4" = 1'-0"

9 RESIDENTIAL CLEARANCES
SCALE | 1/4" = 1'-0"

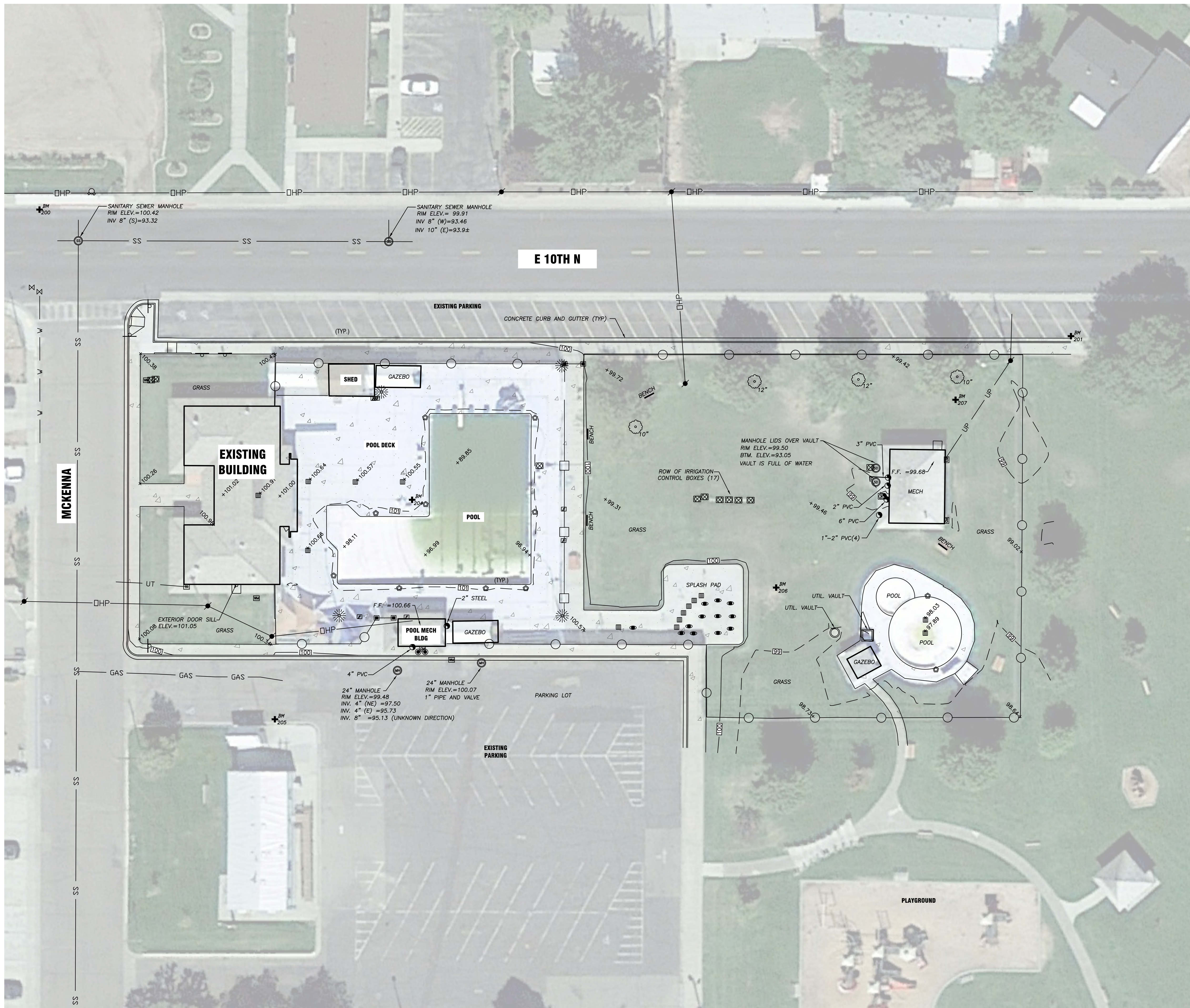


6 PLUMBING ELEMENTS AND FACILITIES
SCALE | 1/4" = 1'-0"

7 COMMUNICATION ELEMENTS AND FEATURES
SCALE | 1/4" = 1'-0"



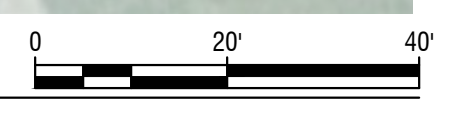
8 FLOOR SURFACE CHANGES
SCALE | 1/4" = 1'-0"



File Location: C:\2020\100 Mountain Home Aquatic Facility\100 Mountain Home Aquatic Facility.dwg
 User: J. HARRIS
 Date: 12/22/2020 11:00:00 AM

SCHEMATIC DESIGN-EXISTING CONDITIONS

Horizontal Scale: 1:20



1008 W Main St
 Boise, Idaho 83702
 208.345.1800
 colearchitects.net
 Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT



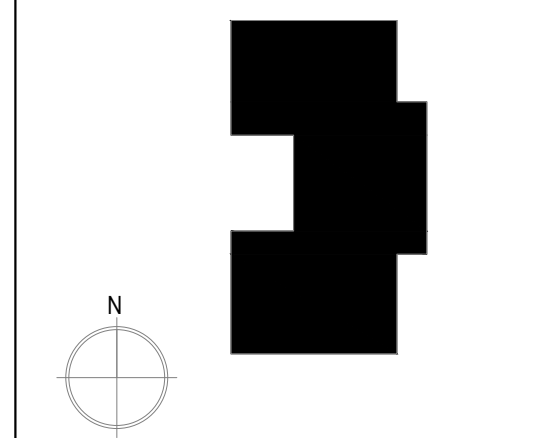
PROJECT INFORMATION



Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
 MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

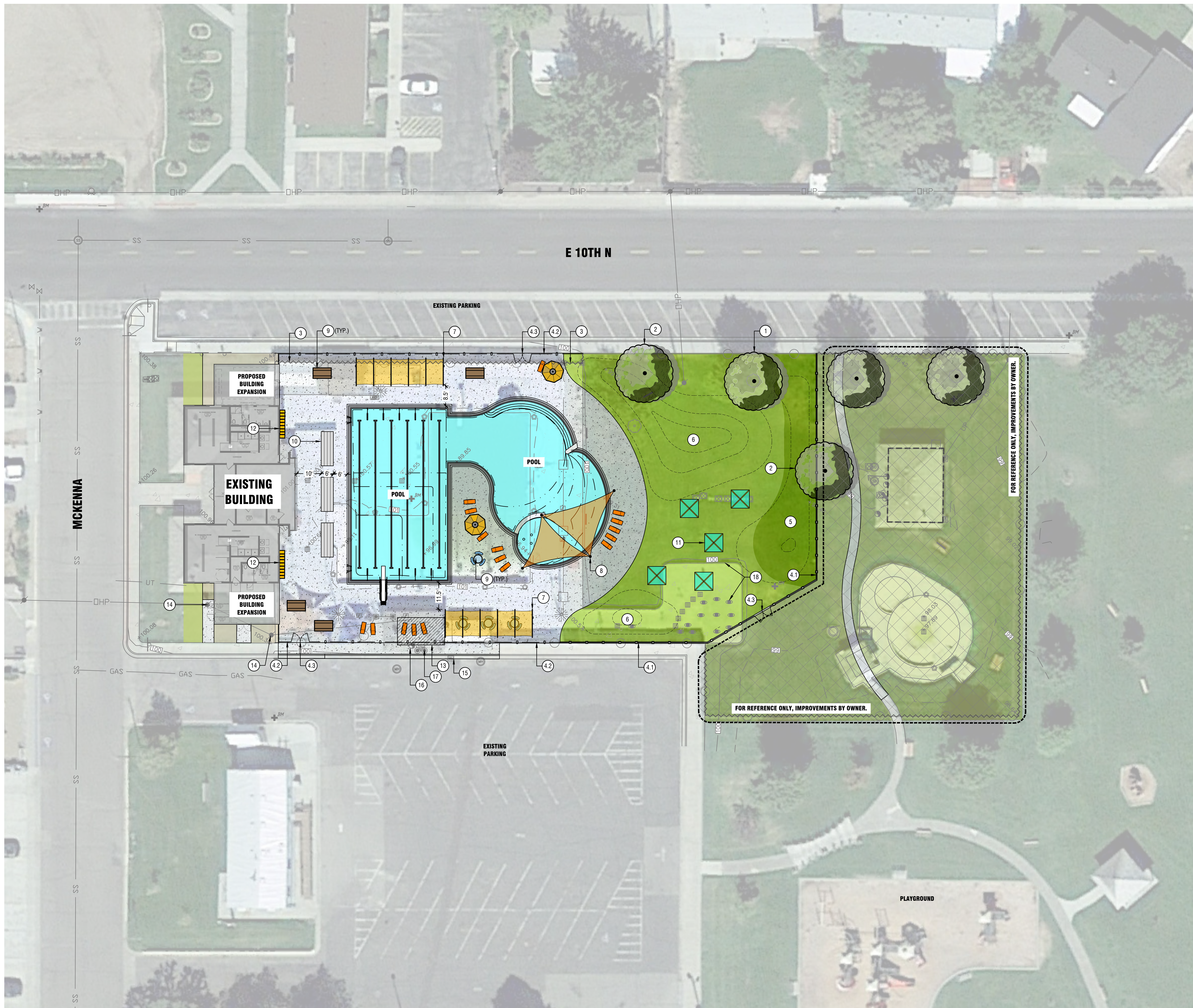
| | | |
|------------|-----------------------|-------------|
| PHASE | 100% SCHEMATIC DESIGN | |
| DATE | DECEMBER 22, 2020 | |
| JOB NUMBER | 20-031 | |
| MARK | DATE | DESCRIPTION |

SHEET NAME

**SCHEMATIC DESIGN
 EXISTING
 CONDITIONS**

SHEET NUMBER

C1.00



Material Legend:

| | | | |
|--|--------------------------------|--|--|
| | STANDARD CONCRETE PAVING. | | LAWN REPAIR. |
| | SOD LAWN. | | DRAINAGE SWALE - SEASONAL POOL DISCHARGE INFILTRATION. |
| | 3"-DEPTH LANDSCAPE ROCK MULCH. | | CONCEPTUAL SITE CONTOURS - 1' INTERVALS. |

Fence Legend:

| | |
|--|------------------------------|
| | 8' DECORATIVE FENCING |
| | 8' CHAIN LINK FENCE |
| | EXISTING 8' CHAIN LINK FENCE |
| | REMOVE 8' CHAIN LINK FENCE |

Curb and Gutter Legend:

| | |
|--|--------------|
| | ROLLED CURB. |
|--|--------------|

Keynotes:

1. EXISTING TREE, RETAIN & PROTECT.
2. PROPOSED TREE.
3. REMOVE AND DISPOSE OF EXISTING CHAIN LINK FENCE.
4. PROPOSED CHAIN LINK FENCE.
 - 4.1. STANDARD, INSTALL WITH 8" RIBBON CURB AT LANDSCAPE AREAS.
 - 4.2. DECORATIVE - SLATS OR EQUAL.
 - 4.3. 8" WIDE DOUBLE SWING GATE.
5. SEASONAL POOL DRAINAGE INFILTRATION SWALE.
6. LANDSCAPE BERM.
7. PREFABRICATED SHADE STRUCTURE.
8. SHADE SAIL.
9. MOVABLE POOL DECK FURNITURE - FOR REFERENCE ONLY, BY OWNER.
10. MOVABLE BLEACHERS - FOR REFERENCE ONLY, BY OWNER.
11. TEMPORARY POP-UP ATHLETE TENT, FOR REFERENCE ONLY.
12. STORAGE CUBBIES MOUNTED TO BUILDING.
13. REMOVE AND DISPOSE OF EXISTING POOL EQUIPMENT BUILDING, RELOCATE AND REUSE EQUIPMENT PER POOL PLANS.
14. REMOVE EXISTING POWER POLE AND RELOCATE POWER SERVICE. COORDINATE WITH ELECTRICAL DRAWINGS FOR MORE INFORMATION.
15. REROUTE WATER SERVICE TO NEW POOL EQUIPMENT AS REQUIRED. COORDINATE WITH PLUMBING DRAWINGS FOR MORE INFORMATION.
16. REROUTE EXISTING SANITARY SEWER SERVICE TO NEW POOL EQUIPMENT LOCATION AS REQUIRED. COORDINATE WITH PLUMBING DRAWINGS FOR MORE INFORMATION.
17. RELOCATE EXISTING GAS SERVICE TO BUILDING ADDITION. REFER TO ENGINEERING DRAWINGS FOR MORE INFORMATION.
18. REMOVE AND DISPOSE OF EXISTING SPLASH PAD CONCRETE DECK, EQUIPMENT AND ASSOCIATED INFRASTRUCTURE. CAP UTILITIES AS REQUIRED.



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT



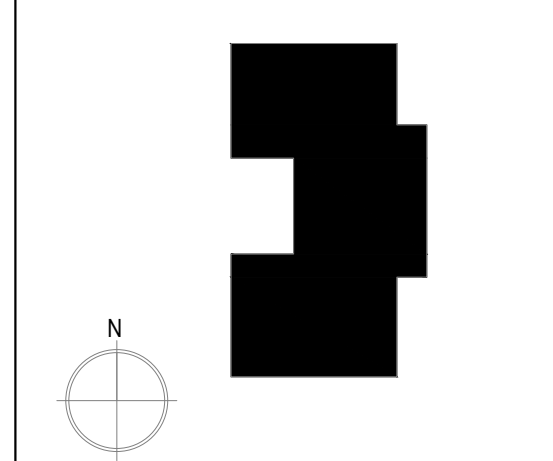
PROJECT INFORMATION



Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

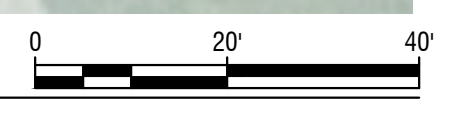
| | | |
|------------|-----------------------|-------------|
| PHASE | 100% SCHEMATIC DESIGN | |
| DATE | DECEMBER 22, 2020 | |
| JOB NUMBER | 20-031 | |
| MARK | DATE | DESCRIPTION |

SHEET NAME

SCHEMATIC DESIGN SITE PLAN

SHEET NUMBER

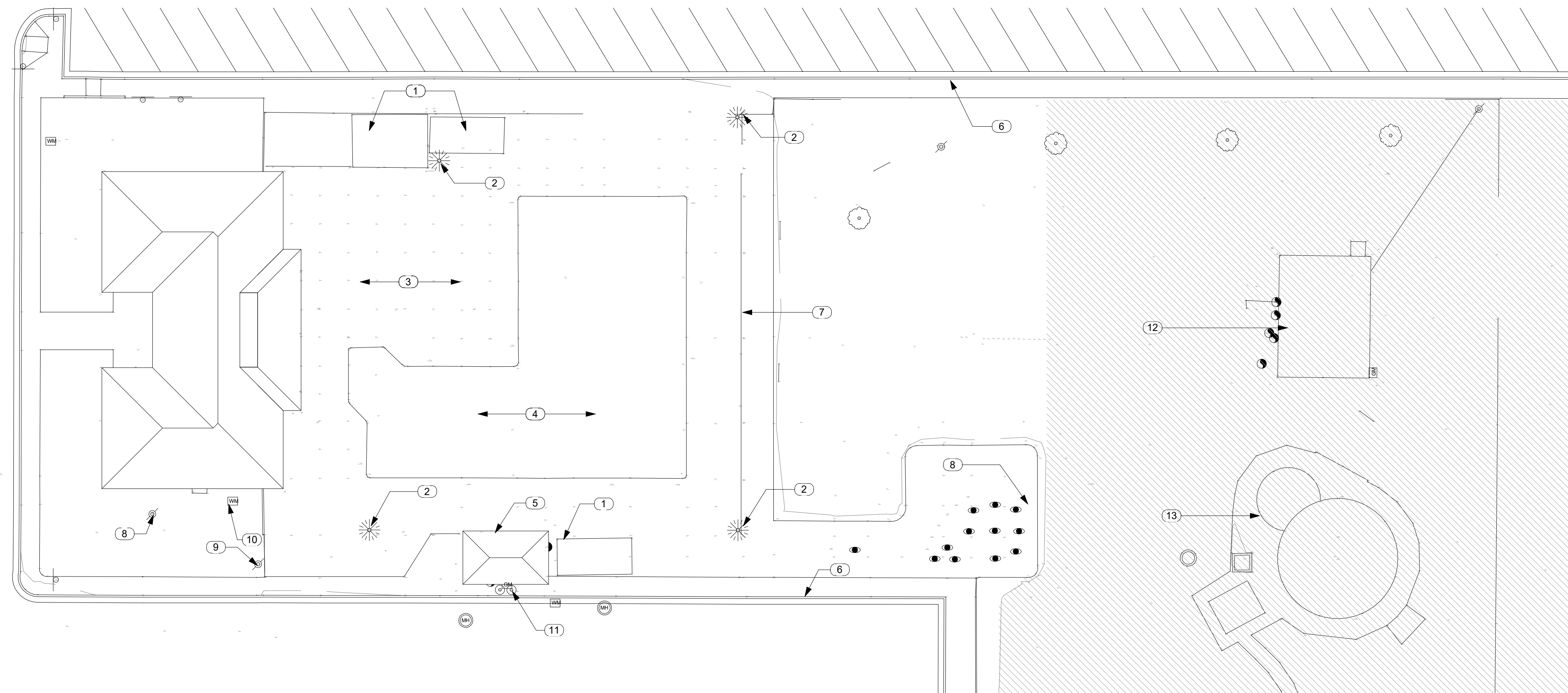
C2.00



File Location: C:\2020\160 Mountain Home Aquatic Facility\160 Mountain Home Aquatic Facility.dwg
 User: J. HARRIS
 Date: 12/22/2020 11:00:00 AM

E 10TH NORTH STREET

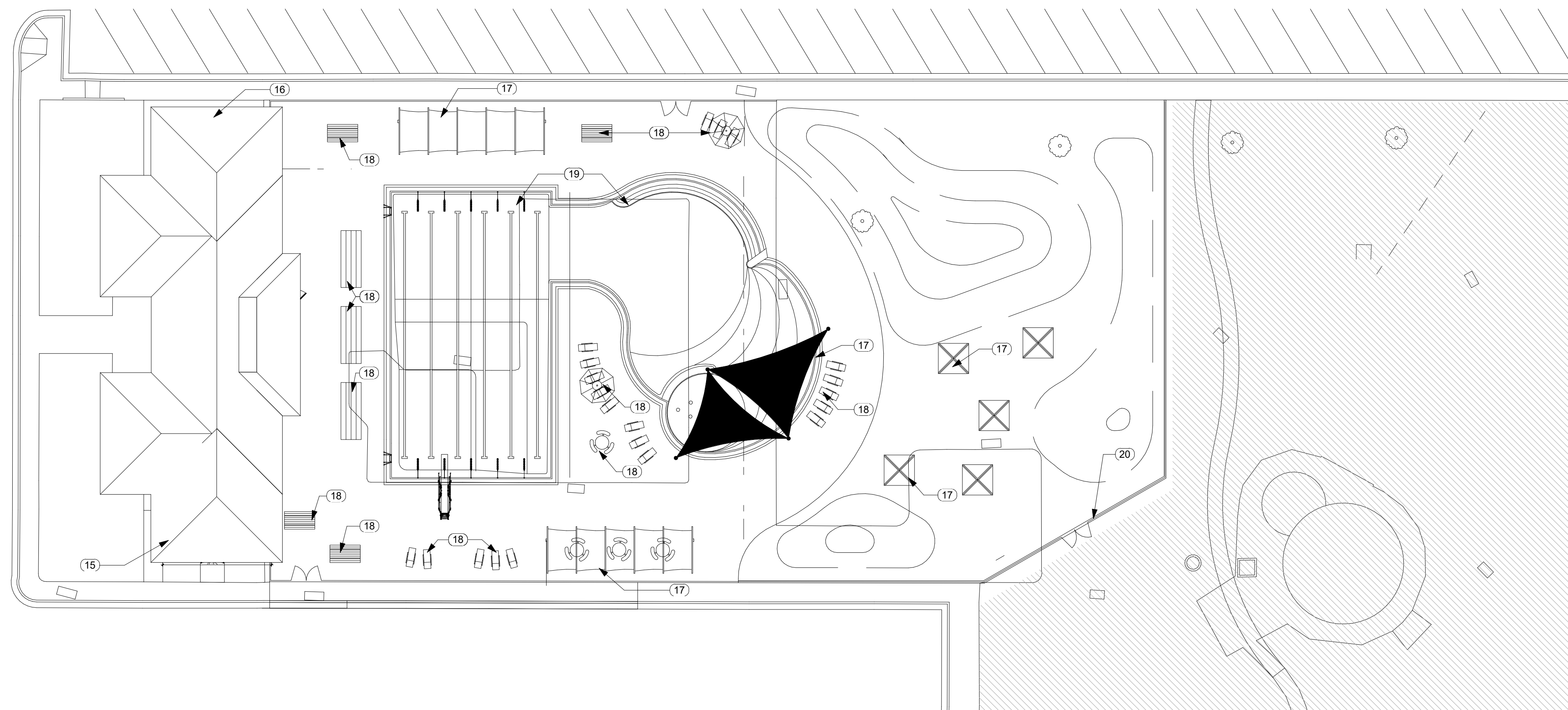
MCKENNA DRIVE



1 DEMOLITION SITE PLAN
SCALE | 1" = 20'-0"

E 10TH NORTH STREET

MCKENNA DRIVE



2 ARCHITECTURAL SITE PLAN
SCALE | 1" = 20'-0"

GENERAL NOTES

- A. BEFORE PROCEEDING TO LAY OUT THE WORK, VERIFY LAYOUT INFORMATION SHOWN ON DRAWINGS, IN RELATION TO THE PROPERTY SURVEY AND EXISTING BENCHMARKS. IF DISCREPANCIES ARE DISCOVERED, NOTIFY ARCHITECT PROMPTLY.
- B. ENGAGE A LAND SURVEYOR OR PROFESSIONAL ENGINEER TO LAY OUT THE WORK USING ACCEPTED SURVEYING PRACTICES.
- C. ESTABLISH BENCHMARKS AND CONTROL POINTS TO SET LINES AND LEVELS AT EACH STORY OF CONSTRUCTION AND ELSEWHERE AS NEEDED TO LOCATE EACH ELEMENT OF THE PROJECT.
- D. ESTABLISH LIMITS ON USE OF PROJECT SITE. IF STAGING AREA IS NOT DESIGNATED ON PLANS, THEN COORDINATE LOCATION WITH OWNER.
- E. ESTABLISH DIMENSIONS WITHIN TOLERANCES INDICATED. DO NOT SCALE DRAWINGS TO OBTAIN REQUIRED DIMENSIONS.
- F. INFORM SUBCONTRACTORS OF LINES AND LEVELS TO WHICH THEY MUST COMPLY.
- G. CHECK THE LOCATION, LEVEL AND PLUMB, OF EVERY MAJOR ELEMENT AS THE WORK PROGRESSES.
- H. LOCATE AND LAY OUT CONTROL LINES AND LEVELS FOR STRUCTURES, BUILDING FOUNDATIONS, COLUMN GRIDS, AND FLOOR LEVELS, INCLUDING THOSE REQUIRED FOR MECHANICAL AND ELECTRICAL WORK. TRANSFER SURVEY MARKINGS AND ELEVATIONS FOR USE WITH CONTROL LINES AND LEVELS. LEVEL FOUNDATIONS AND PIERS FROM TWO OR MORE LOCATIONS.

SITE PLAN SYMBOLS

- AREA OUT OF SCOPE
- NEW BUILDING FOOTPRINT
- NEW HARDSCAPE CONCRETE DRIVE
- NEW LANDSCAPED AREA, RE: LANDSCAPE
- PROPERTY LINE
- BUILDING SETBACK
- FIRE HYDRANT, RE: CIVIL
- NEW LIGHT POLE, RE: ELECTRICAL
- EXISTING TREE TO REMAIN
NOTE: PROVIDE TREE PROTECTION FOR DURATION OF CONSTRUCTION
- NEW TREE, RE: LANDSCAPE



1008 W Main St
Boise, Idaho 83702
208-345-1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT

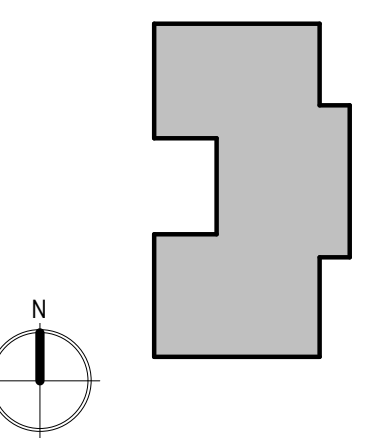
PROJECT INFORMATION



Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



KEY NOTES # DEMOLITION

1. REMOVE TEMPORARY STORAGE EQUIPMENT. RETAIN FOR OWNERS FIRST RIGHT OF REFUSAL PRIOR TO DISPOSAL.
2. SURFACE MOUNTED POLE LIGHT TO BE REMOVED. RE: ELECTRICAL. RETAIN FOR OWNERS FIRST RIGHT OF REFUSAL PRIOR TO DISPOSAL.
3. EXISTING POOL DECK TO BE REMOVED. RE: CIVIL, ELECTRICAL, & AQUATIC.
4. EXISTING POOL TO BE REMOVED. RE: CIVIL, ELECTRICAL, & AQUATIC.
5. EXISTING PUMP HOUSE TO BE REMOVED. ALL EQUIPMENT TO BE RETAINED FOR OWNERS FIRST RIGHT OF REFUSAL PRIOR TO DISPOSAL. RE: AQUATIC FOR EQUIPMENT TO BE REUSED AT NEW PUMP HOUSE LOCATION.
6. EXISTING CHAINLINK FENCE TO BE REMOVED.
7. EXISTING WOOD FENCE TO BE REMOVED.
8. SPLASH PAD AND EQUIPMENT TO BE DEMOED. CONFIRM WITH OWNER PRIOR TO DEMOLITION OF EQUIPMENT.
9. POLE MOUNTED ELECTRICAL TO BE REMOVED AND RELOCATED INTO NEW PUMPHOUSE. RE: ELECTRICAL.
10. UTILITY POLE TO BE REMOVED. RE: ELECTRICAL.
11. EXISTING WATER METER TO BE RELOCATED OUTSIDE OF NEW PUMP HOUSE FOOTPRINT.
12. EXISTING GAS METER TO BE REMOVED AND RELOCATED. RE: PLUMBING.
13. PUMP HOUSE TO REMAIN.
14. KIDDIE POOL TO REMAIN.

KEY NOTES # SITE PLAN

15. ADDITION TO EXISTING BUILDING FOR A NEW PUMP HOUSE LOCATION.
16. ADDITION TO EXISTING BUILDING FOR A STORAGE SHED.
17. PRE-FABRICATED SHADE STRUCTURE. OWNER FURNISHED. OWNER INSTALLED.
18. OUTDOOR POOL FURNITURE. OWNER FURNISHED. OWNER INSTALLED.
19. NEW POOL DESIGN.
20. GALVANIZED CHAIN LINK FENCING WITH GATES. OWNER INSTALLED.

ISSUES

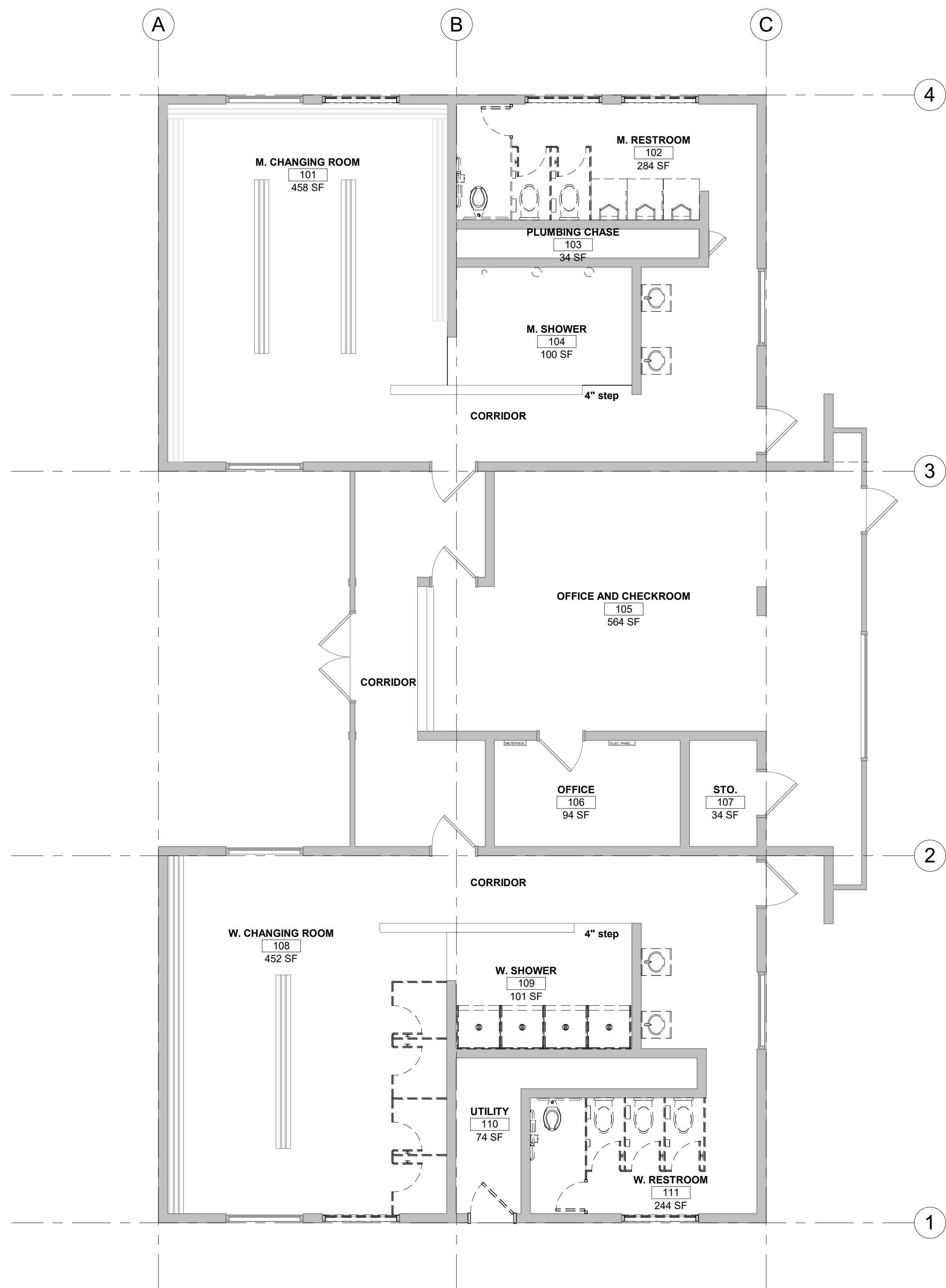
| | | |
|------------|-----------------------|-------------|
| PHASE | 100% SCHEMATIC DESIGN | |
| DATE | DECEMBER 22, 2020 | |
| JOB NUMBER | 20-031 | |
| MARK | DATE | DESCRIPTION |

SHEET NAME

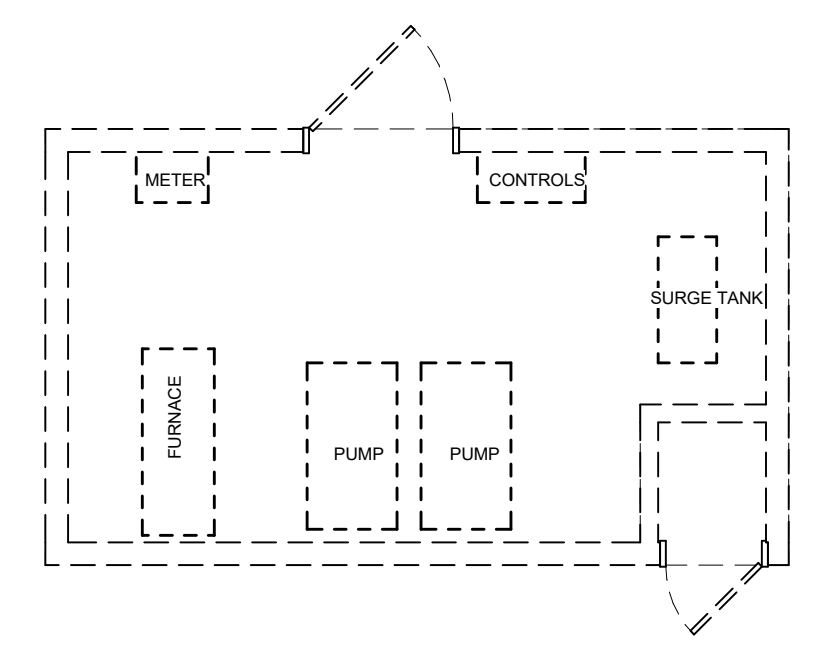
SITE PLAN

SHEET NUMBER

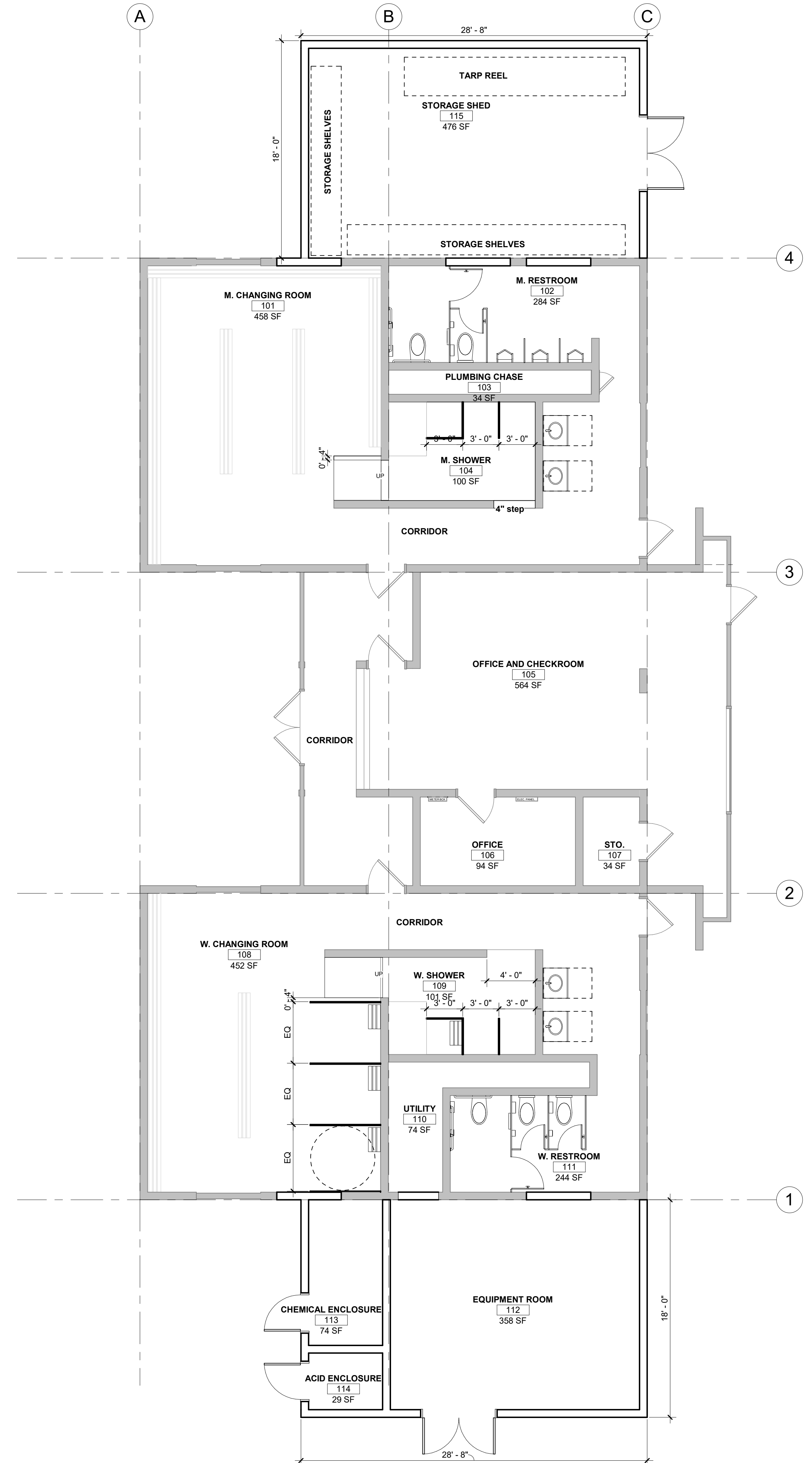
A0.00



1 DEMOLITION FLOOR PLAN
SCALE | 3/16" = 1'-0"



2 DEMOLISHED FLOOR PLAN - PUMP HOUSE
SCALE | 3/16" = 1'-0"



3 FLOOR PLAN
SCALE | 3/16" = 1'-0"

GENERAL NOTES

- A. DASHED BOLD LINE INDICATE EXTENT OF DEMOLITION, INCLUDING THE FOLLOWING:
 - a. INTERIOR PARTITIONS (REMOVED TO STRUCTURE).
 - b. CEILINGS, INCLUDING CEILING SUSPENSION SYSTEM, MISC. STEEL SUPPORTS FOR SUSPENDED EQUIPMENT, SUSPENDED EQUIPMENT, LIGHT FIXTURES, DIFFUSERS AND GRILLES, ETC.
 - c. FLOOR FINISHES (TO CONCRETE) INCLUDING CARPET, RVT, SHEET VINYL, CERAMIC TILE, QUARRY TILE, BRICK PAVERS, ETC.
 - d. DOORS AND FRAMES UNLESS OTHERWISE NOTED IN DOOR SCHEDULE.
 - e. WINDOW GLAZING AND FRAMES UNLESS NOTED OTHERWISE.
 - f. CABINETWORK, SHELVING, AND BASES.
 - g. REMOVAL OF STRUCTURAL ELEMENTS SHALL BE LIMITED TO ONLY THOSE ITEMS SPECIFICALLY INDICATED AS BEING REMOVED.
- B. ALL LIGHTWEIGHT LINES INDICATE EXISTING TO REMAIN. IF SCOPE OF WORK IS NOT CLEAR CONSULT ARCHITECT BEFORE PROCEEDING WITH WORK.
- C. COORDINATE DEMOLITION SCOPE OF WORK WITH REQUIREMENTS FOR NEW WORK. REPAIR ALL INCIDENTAL DAMAGE DONE TO SURROUNDING AREAS THAT DEMOLITION WAS NOT REQUIRED.
- D. WHEN APPLICABLE, COORDINATE DEMOLITION SCHEDULE AND TIMES WITH OWNER AND OCCUPANTS BEFORE PROCEEDING WITH CONSTRUCTION.
- E. REFERENCE SPECIFICATIONS SECTIONS FOR CUTTING, PATCHING, AND DEMOLITION REQUIREMENTS.
- F. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS.
- G. CONTRACTOR TO VERIFY ALL WALL CONSTRUCTION & FINISHES NOTED FOR REMOVAL, TAKE INTO ACCOUNT ANY DISCREPANCY, AND MAKE PROPER ADJUSTMENT TO ACCOMPLISH REQ'D CONSTRUCTION AND FINISHES. IF STRUCTURAL INTEGRITY IS VIOLATED, CONTACT ARCHITECT. COORDINATE PHASING WITH OWNER.
- H. COORDINATE REMOVAL OF FURNITURE AND EXISTING EQUIPMENT WITH OWNER.
- I. REMOVE FURRING OR GWB ONLY WHERE REQ'D TO COMPLETE CONSTRUCTION. PATCH AND MATCH WALLS AS REQ'D TO COMPLETE AND MATCH EXISTING CONDITIONS, UNLESS AN ALTERNATIVE MATERIAL AND FINISH IS INDICATED.
- J. REMOVE CEILINGS ONLY WHERE REQ'D FOR NEW CONSTRUCTION. REINSTALL, REPLACE, AND PATCH TO MATCH SURROUNDING WALL FINISH.
- K. TEMPORARY DUST PARTITIONS MUST BE DUST TIGHT AND INSULATED W/ R-19 BATTS FOR THERMAL AND SOUND INSULATION. ADDITIONALLY, WHERE EXPOSED TO WEATHER, ADD THE FOLLOWING TO THE EXTERIOR FACE OF THE PARTITION:
 - a. EXTERIOR GYPSUM SHEATHING (OR EXTERIOR GRADE PLYWOOD)
 - b. POLY TO FURTHER PROTECT OCCUPANTS. ACTUAL DOOR LOCATIONS AND SIZES ARE AT THE CONTRACTOR'S DISCRETION, BUT MUST BE APPROVED BY OWNER'S REPRESENTATIVE. SEE SPECIFICATION SECTION 01500 FOR ADDITIONAL REQUIREMENTS.
- L. IF ASBESTOS CONTAINING MATERIAL IS SUSPECTED OR ENCOUNTERED, HALT WORK AND NOTIFY ARCHITECT IMMEDIATELY FOR FURTHER DIRECTION.
- M. ALL DAMAGED GWB ON INTERIOR FACE OF EXTERIOR WALLS SHALL BE REMOVED AND REPLACED WITH NEW MATCHING THICKNESS GWB AND VAPOR RETARDER.
- N. CONTRACTOR SHALL ENCLOSE ALL AREAS OF DEMOLITION INSIDE OF THE EXISTING BUILDING (EXCEPT MECHANICAL EQUIPMENT SPACES) FROM FLOOR TO CEILING AND CREATE NEGATIVE PRESSURE WITHIN THE ENCLOSURE TO CONTROL DUST AND VAPORS. HEPA FILTERED AIR MAY BE EXHAUSTED ABOVE THE CEILING.
- O. CONTRACTOR TO COORDINATE WITH OWNER ALL ITEMS TO BE DEMOLISHED AND TO BE SALVAGED. ITEMS BEING SALVAGED TO BE TURNED OVER TO OWNER. SEE SPECIFICATIONS FOR ADDITIONAL SALVAGE REQUIREMENTS.

DEMOLITION LEGEND

- NEW CONSTRUCTION
- EXISTING, TO REMAIN
- REMOVE / DEMOLISH

KEY NOTES #



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT

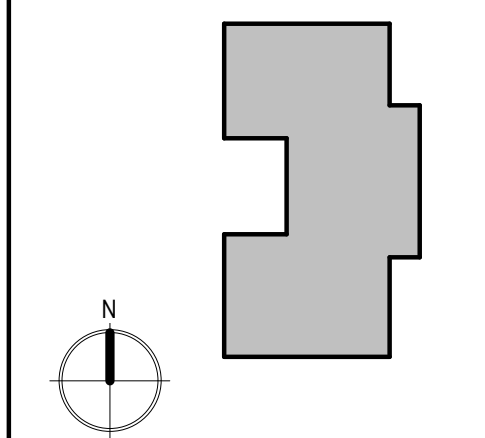
PROJECT INFORMATION



Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

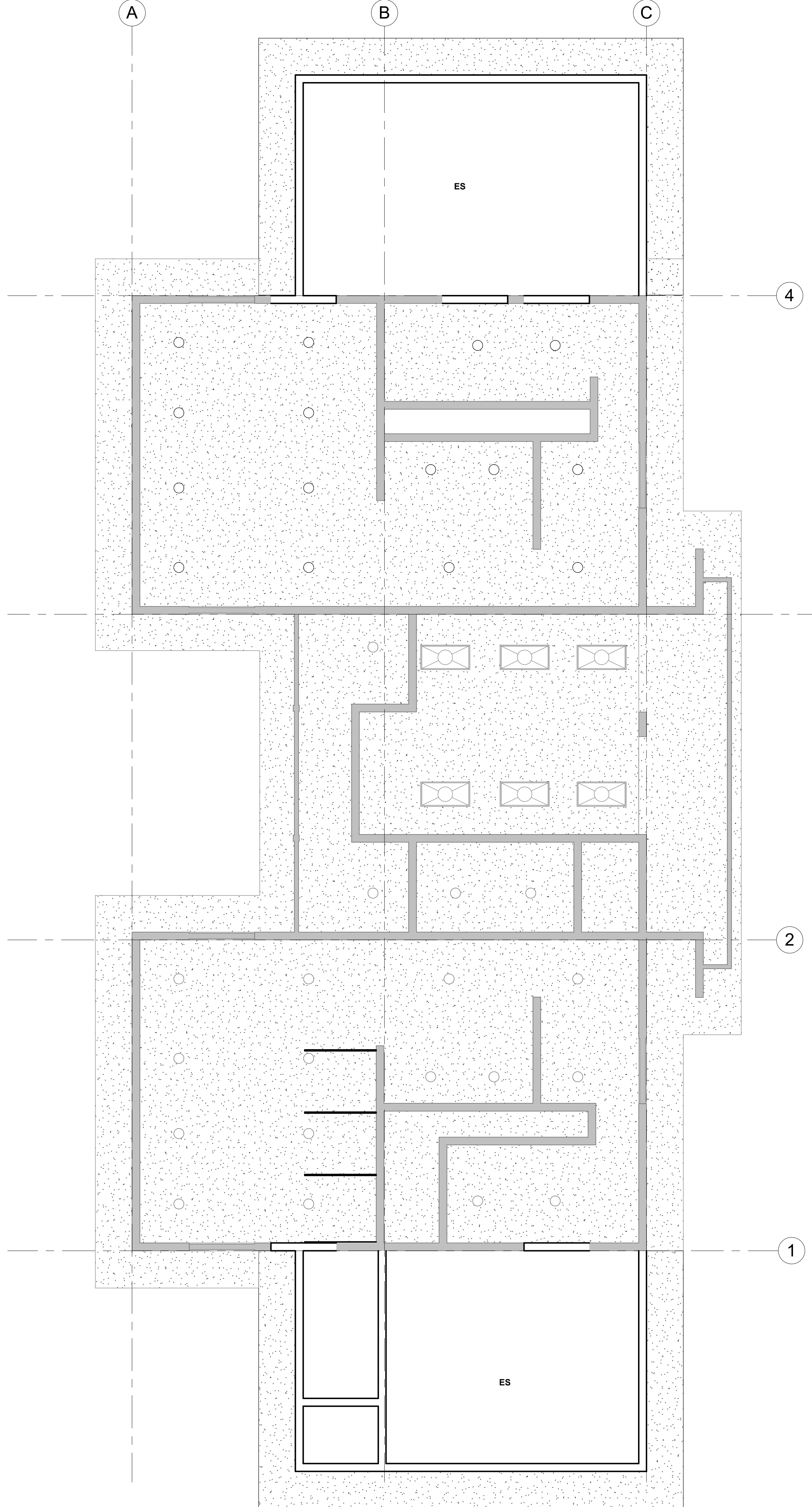
| PHASE | 100% SCHEMATIC DESIGN | |
|------------|-----------------------|-------------|
| DATE | DECEMBER 22, 2020 | |
| JOB NUMBER | 20-031 | |
| MARK | DATE | DESCRIPTION |

SHEET NAME

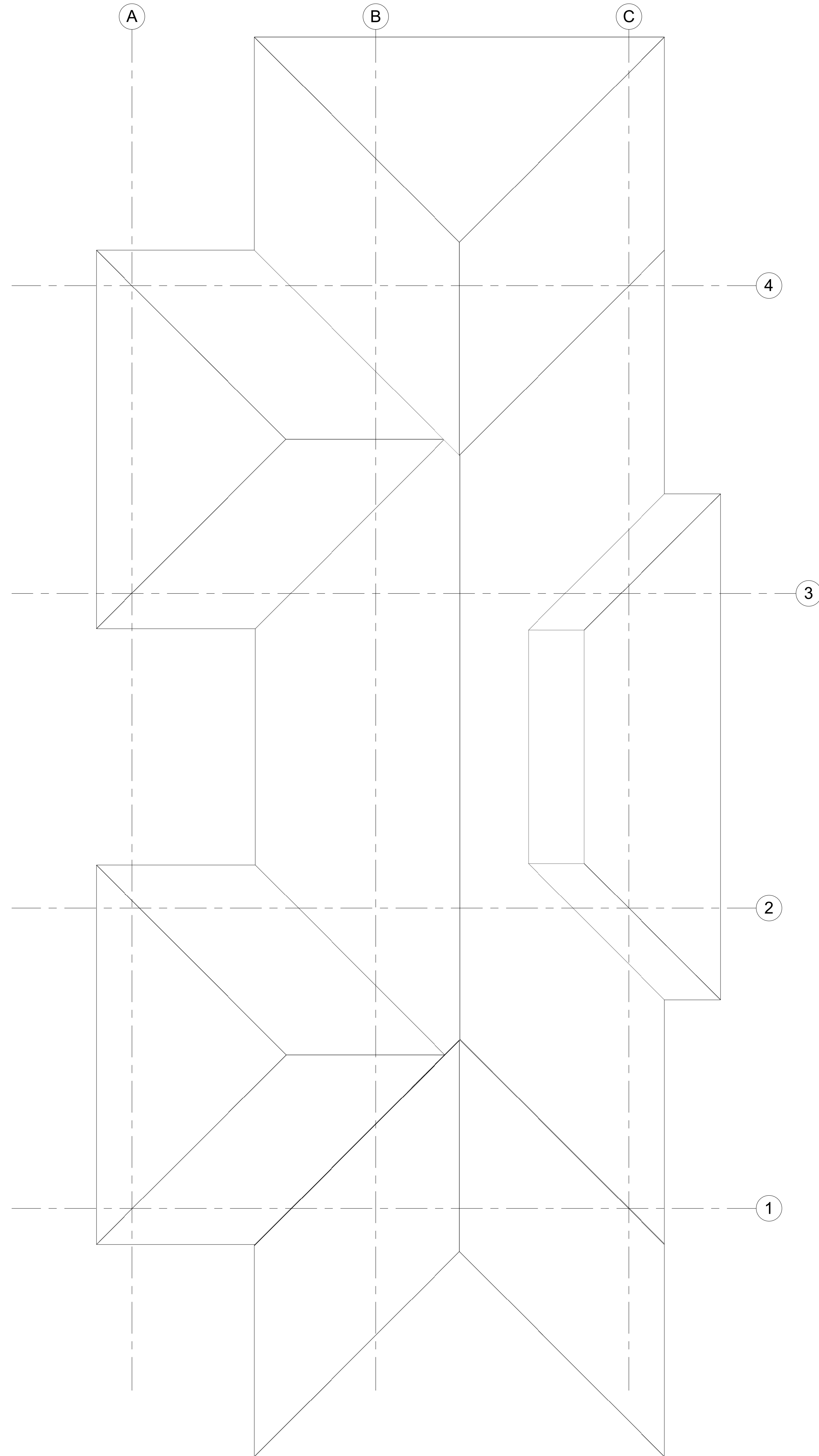
FLOOR PLAN

SHEET NUMBER

A1.01



1 REFLECTED CEILING PLAN
SCALE | 3/16" = 1'-0"



2 ROOF PLAN
SCALE | 3/16" = 1'-0"

GENERAL NOTES

- A. SUBCONTRACTORS FOR EACH TRADE ARE ADVISED THAT INFORMATION PERTINENT TO THEIR WORK MAY OCCUR IN OTHER PORTIONS OF THE CONTRACT DOCUMENTS. ALL NOTES ARE TO BE REVIEWED AND APPLIED TO RELATED BUILDING DOCUMENTS.
- B. FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS. NOTIFY ARCHITECT IMMEDIATELY IF ANY CONFLICTS OR DISCREPANCIES OCCUR BEFORE AND/OR DURING CONSTRUCTION.
- C. CROSS REFERENCES SHOWN ON DRAWINGS DO NOT NECESSARILY INDICATE ALL LIKE CONDITIONS AND DO NOT LIMIT APPLICATION OF ANY DRAWING OR DETAIL. WHERE SPECIFIC DIMENSIONS, DETAILS, OR DESIGN INTENT CANNOT BE DETERMINED, CONSULT THE ARCHITECT PRIOR TO PROCEEDING WITH WORK.
- D. REVIEW SPECIFICATIONS FOR INSTRUCTIONS NOT SHOWN ON DRAWINGS. INFORMATION COMMON TO SEVERAL DRAWINGS MAY BE NOTED ON ONLY ONE. CONTRACTOR IS RESPONSIBLE FOR ENTIRE SET OF DOCUMENTS.
- E. COORDINATE WITH MECHANICAL AND ELECTRICAL DRAWINGS AND SPECIFICATIONS FOR ADDITIONAL ITEMS NOT SHOWN TO BE PROVIDED AT THE CEILING PLANE AND IN THE SCOPE OF WORK. COORDINATE WITH DRAWINGS AND SPECIFICATIONS FOR PHYSICAL SIZE OF ALL CEILING GRILLS, DIFFUSERS, FIXTURES, LIGHTS AND ALL RELATED ITEMS.
- F. DIMENSIONS ARE TO STRUCTURAL GRIDLINE OR FACE OF STUD UNLESS NOTED OTHERWISE.
- G. CENTER ALL CEILING GRID, LIGHT FIXTURES AND SPRINKLER HEADS IN THEIR RESPECTIVE CEILING PANEL. IF NOT DIMENSIONED LOCATE EVENLY AND CENTER IN SPACES. IF UNCLEAR, CONSULT ARCHITECT FOR LOCATION.
- H. INSTALL ALL SUSPENSION SYSTEMS FOR ACOUSTICAL PANEL CEILINGS PER THE SPECIFICATION AND C.I.S.C.A. RECOMMENDATIONS FOR DIRECT-HUNG SEISMIC DESIGN CATEGORY C. REFER TO IBC SECTION 803.9.1.1; SUSPENDED ACOUSTICAL CEILINGS. COMPLY WITH ASTM C635 AND C136.
- I. INSTALL ALL SUSPENSION SYSTEMS FOR GYPSUM BOARD CEILINGS PER THE SPECIFICATIONS AND ASTM C754.
- J. REFER TO ELECTRICAL & MECHANICAL DRAWINGS FOR QUANTITY AND TYPE OF LIGHTS, SPEAKERS, DETECTORS, POWER OUTLETS, DIFFUSERS, RETURN AIR GRILLES, EXHAUST GRILLES, ETC. SCRIBE CEILING MATERIALS CAREFULLY FOR A TIGHT FIT.
- K. REFER TO MECHANICAL DRAWINGS FOR QUANTITY AND TYPE OF. SCRIBE CEILING MATERIALS CAREFULLY FOR A TIGHT FIT.
- L. COORDINATE ALL ACCESS PANEL LOCATIONS WITH STRUCTURAL FRAMING AND CEILING SYSTEMS TO ACCOMMODATE SIZES INDICATED.
- M. ALL GYPSUM BOARD CEILINGS TO BE TEXTURED AND PAINTED UNLESS NOTED OTHERWISE.
- N. ALL EXPOSED METAL DECK, CONDUIT, DUCTWORK, JOISTS, AND MISCELLANEOUS ITEMS ARE TO BE PAINTED, UNLESS OTHERWISE NOTED.
- O. REFER TO ROOM FINISH SCHEDULE FOR CEILING HEIGHTS AND MATERIAL LOCATIONS.
- P. PROVIDE GYPSUM WALL BOARD AND METAL STUD BULKHEADS WHERE CEILINGS OF DIFFERENT HEIGHTS ADJUT. DO NOT BUILD BULKHEADS OF ACOUSTICAL CEILING MATERIALS UNLESS SPECIFICALLY DETAILED.

RCP SYMBOL LEGEND

| | |
|--|---------------------------------------|
| | CEILING TAG |
| | ROOM NAME |
| | ROOM NUMBER |
| | CEILING TYPE |
| | HEIGHT |
| | GYPSUM BOARD CEILING - PAINTED |
| | FIRE RATED GYPSUM CEILING - PAINTED |
| | LINEAR LED FIXTURE, RE: ELECTRICAL |
| | 2X4 LED LIGHT FIXTURE, RE: ELECTRICAL |
| | 2X2 LED LIGHT FIXTURE, RE: ELECTRICAL |
| | RECESSED CAN LIGHT, RE: ELECTRICAL |
| | PENDANT LIGHT, RE: ELECTRICAL |
| | HVAC /DIFFUSER, RE: MECHANICAL |
| | HVAC RETURN, RE: MECHANICAL |
| | EXPOSED TO STRUCTURE |



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT

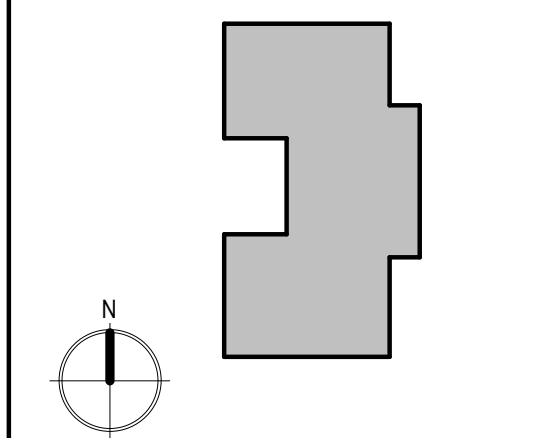
PROJECT INFORMATION



Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

| | | |
|------------|-----------------------|-------------|
| PHASE | 100% SCHEMATIC DESIGN | |
| DATE | DECEMBER 22, 2020 | |
| JOB NUMBER | 20-031 | |
| MARK | DATE | DESCRIPTION |

SHEET NAME

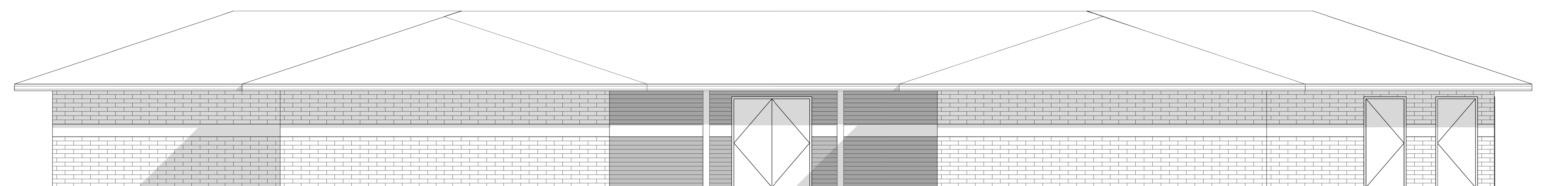
REFLECTED CEILING PLAN/ROOF PLAN

SHEET NUMBER

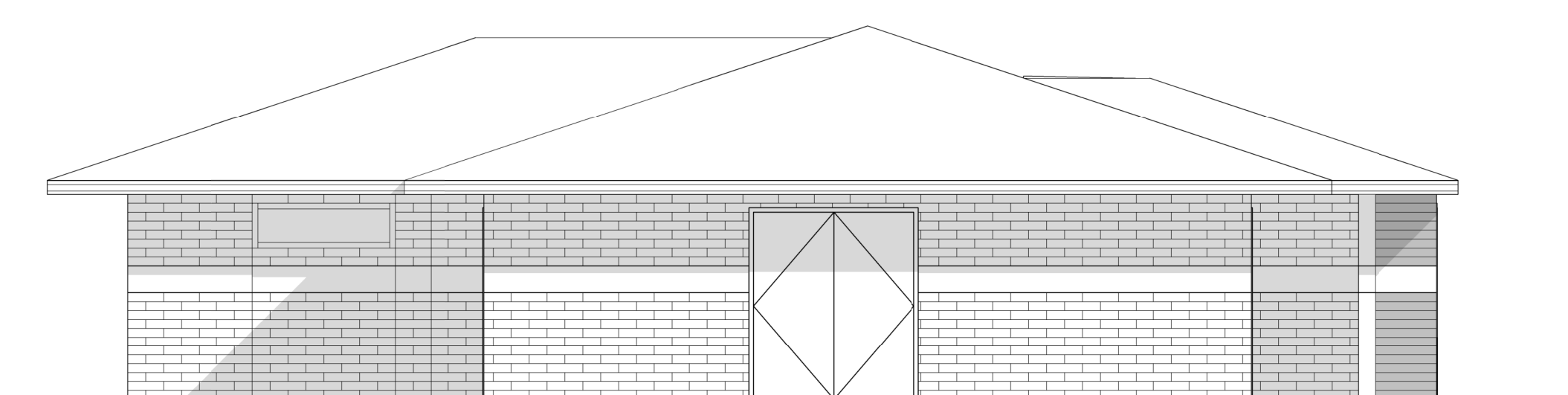
A2.61



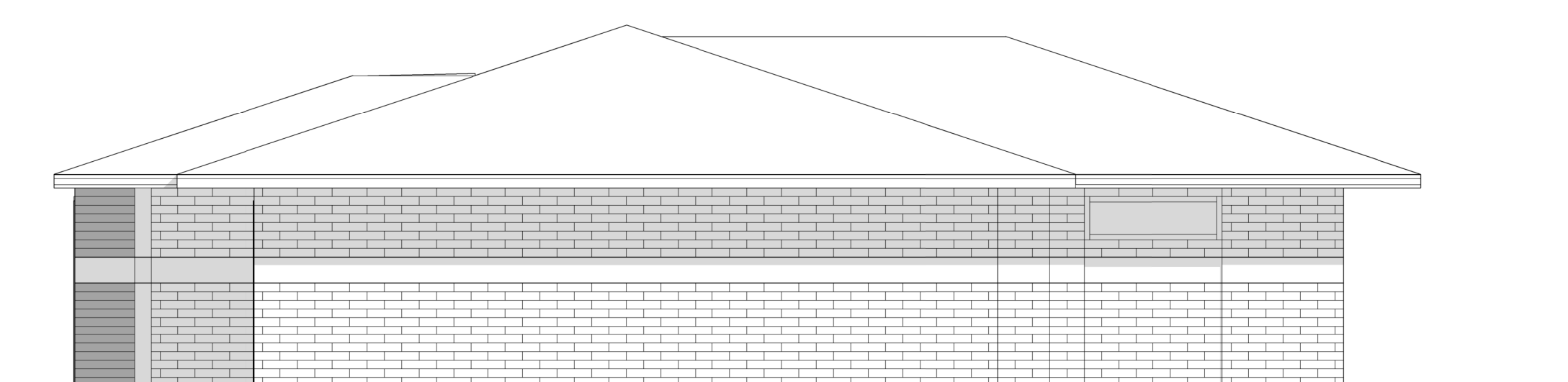
1 EXTERIOR ELEVATION - EAST
SCALE | 3/16" = 1'-0"



2 EXTERIOR ELEVATION - WEST
SCALE | 3/16" = 1'-0"



3 EXTERIOR ELEVATION - SOUTH
SCALE | 3/16" = 1'-0"



4 EXTERIOR ELEVATION - NORTH
SCALE | 3/16" = 1'-0"

GENERAL NOTES

- A. GENERAL NOTES APPLY TO ALL DRAWING SETS.
- B. FIELD VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS. NOTIFY ARCHITECT IMMEDIATELY IF ANY CONFLICTS OR DISCREPANCIES OCCUR BEFORE PROCEEDING WITH WORK.
- C. CROSS REFERENCES SHOWN ON DRAWINGS DO NOT NECESSARILY INDICATE ALL LIKE CONDITIONS AND DO NOT LIMIT APPLICATION OF ANY DRAWING OR DETAIL. WHERE SPECIFIC DIMENSIONS, DETAILS, OR DESIGN INTENT CANNOT BE DETERMINED, CONSULT THE ARCHITECT PRIOR TO PROCEEDING WITH WORK. IF DESIGN INTENT REMAINS UNCLEAR THEN PROVIDE MOST EXPENSIVE OPTION IN BID.
- D. DIMENSIONS ARE TO GRID LINE OR FACE OF STRUCTURAL MEMBER UNLESS OTHERWISE NOTED. DOOR & WINDOW OPENING DIMENSIONS ARE TO ROUGH OPENING OR CENTERLINE OF OPENING. CONCRETE AND BRICK DIMENSIONS ARE GIVEN TO THE FACE OF CONCRETE OR MASONRY AND TO THE FACE OF ROUGH OPENINGS.

MATERIAL LEGEND

KEY NOTES #

- 1. xx



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT

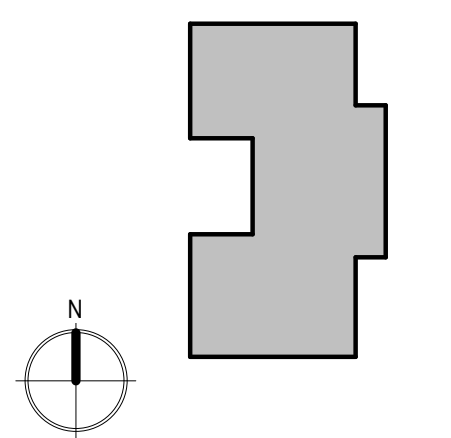
PROJECT INFORMATION



Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

PHASE 100% SCHEMATIC DESIGN

DATE DECEMBER 22, 2020

JOB NUMBER 20-031

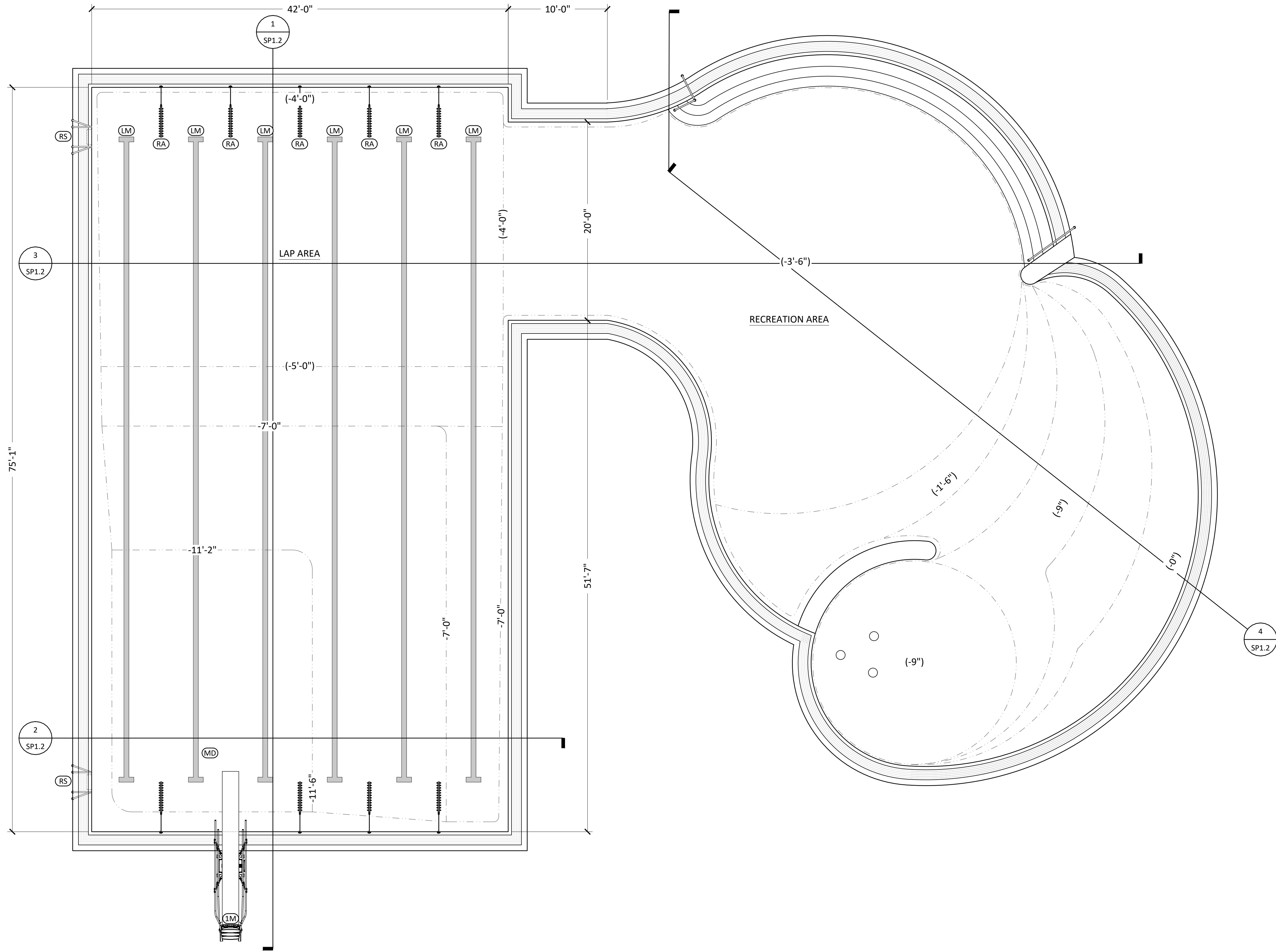
| MARK | DATE | DESCRIPTION |
|------|------|-------------|
| | | |

SHEET NAME

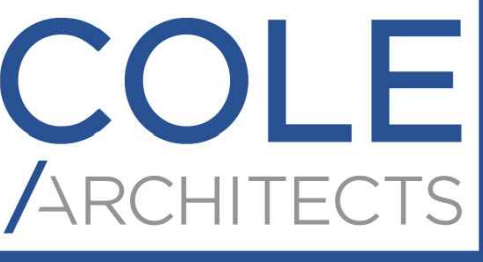
EXTERIOR ELEVATIONS - OVERALL

SHEET NUMBER

A4.00



SWIMMING POOL LAYOUT PLAN
3/16" = 1'-0" 1



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

NOT FOR CONSTRUCTION

CONSULTANT

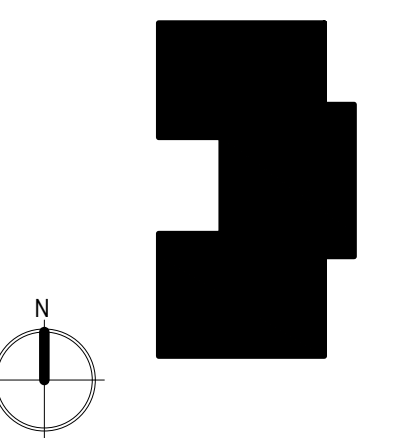


PROJECT INFORMATION

Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

PHASE 100% SCHEMATIC DESIGN
DATE DECEMBER 22, 2020

JOB NUMBER BE206003

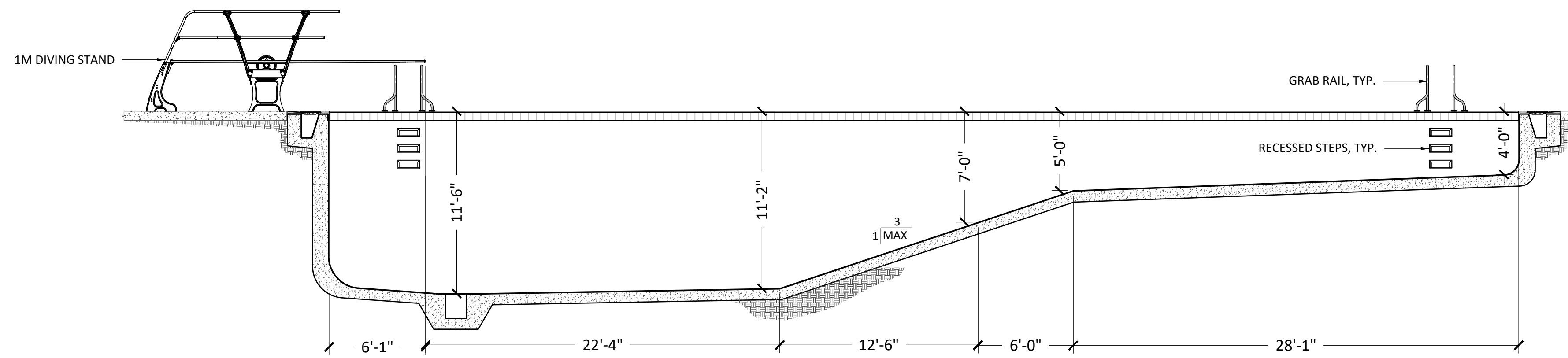
| MARK | DATE | DESCRIPTION |
|------|------|-------------|
| | | |

SHEET NAME

SWIMMING POOL LAYOUT PLAN

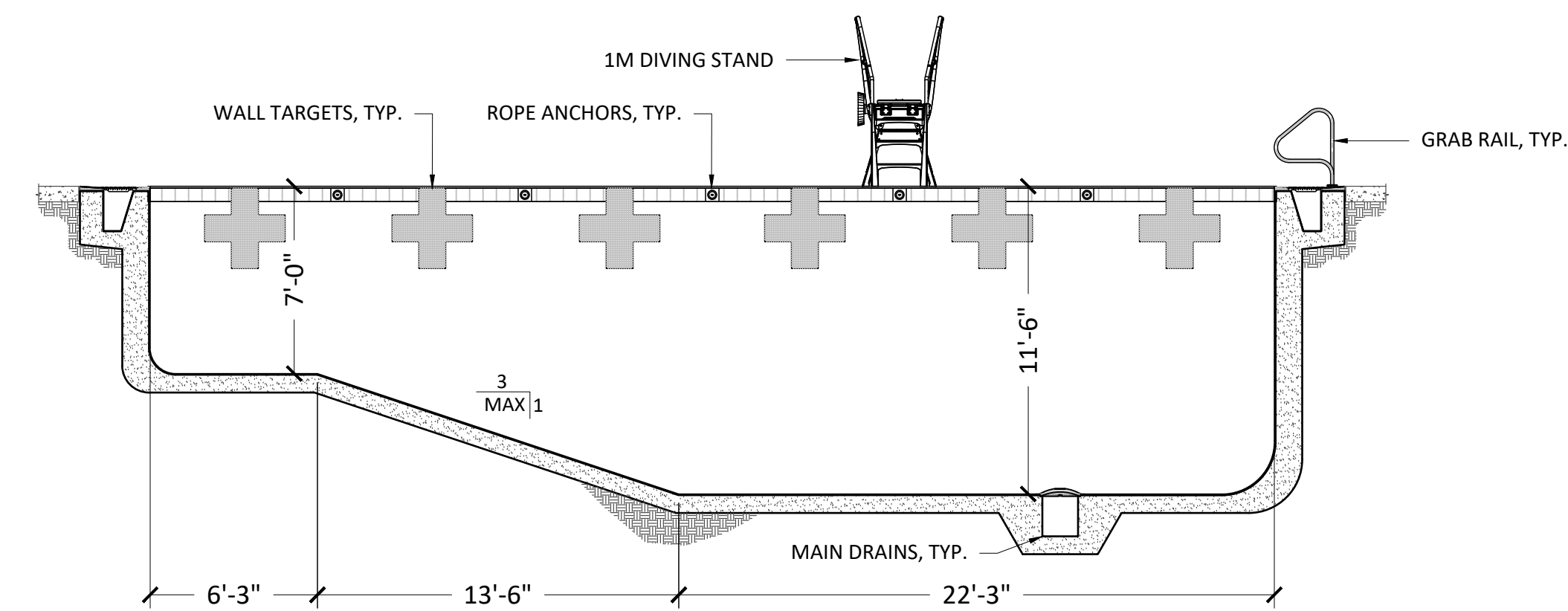
SHEET NUMBER

SP1.1



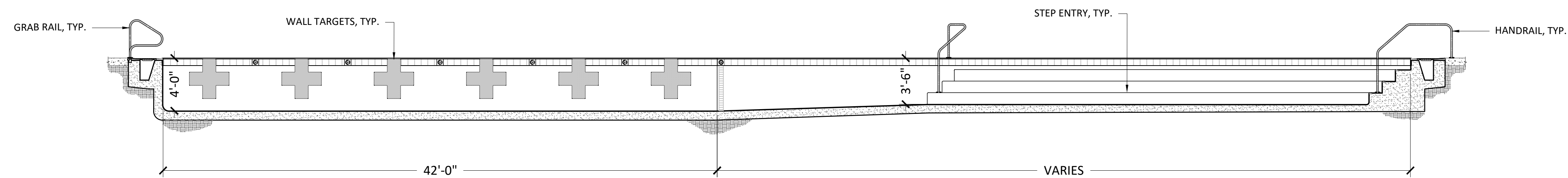
SWIMMING POOL SECTION
3/16" = 1'-0"

①



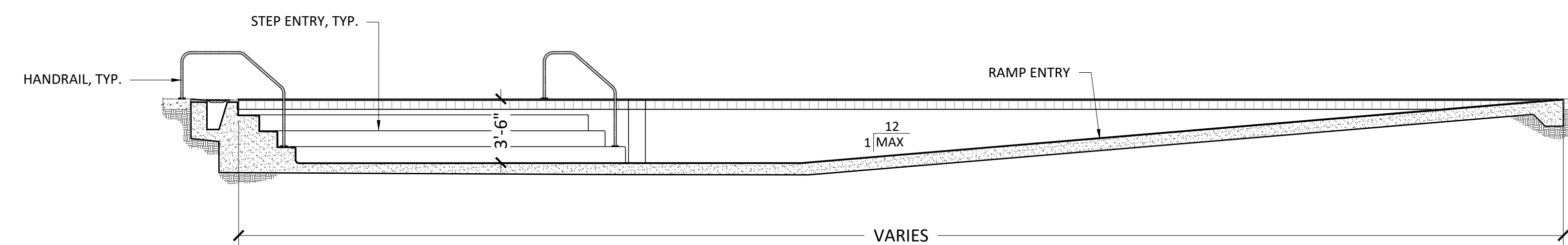
SWIMMING POOL SECTION
3/16" = 1'-0"

②



SWIMMING POOL SECTION
3/16" = 1'-0"

③



SWIMMING POOL SECTION
3/16" = 1'-0"

④



1008 W Main St
Boise, Idaho 83702
208.345.1800
colearchitects.net
Copyright © 2019 Cole Architects, PLLC

STAMP

**NOT FOR
CONSTRUCTION**

CONSULTANT

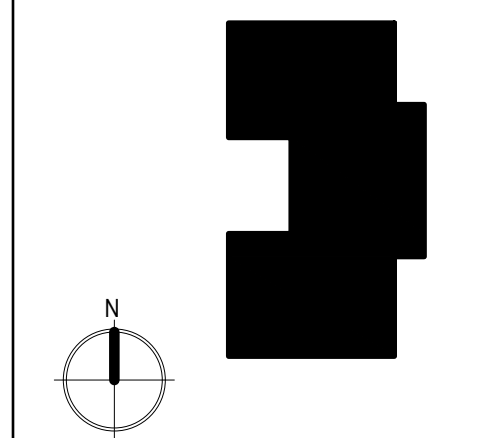


PROJECT INFORMATION

**Mountain Home
Aquatic Facility**

160 SOUTH 3RD EAST
MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

PHASE 100% SCHEMATIC DESIGN

DATE DECEMBER 22, 2020

JOB NUMBER BE206003

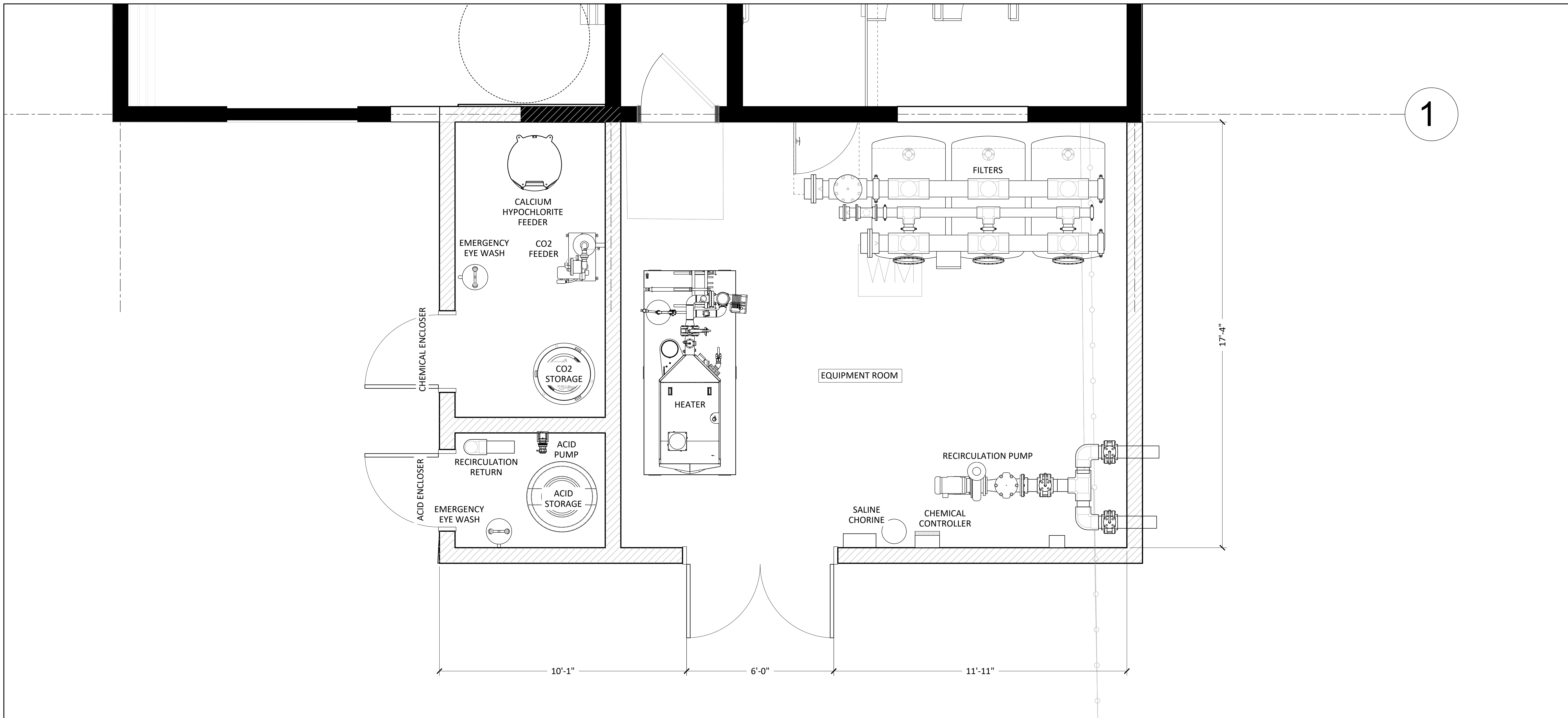
| MARK | DATE | DESCRIPTION |
|------|------|-------------|
| | | |

SHEET NAME

**SWIMMING POOL
SECTIONS**

SHEET NUMBER

SP1.2



POOL EQUIPMENT ROOM PLAN ①
1/2" = 1'-0"

| | | |
|--|--|--|
| | | |
|--|--|--|



1008 W Main St
 Boise, Idaho 83702
 208.345.1800
 colearchitects.net
 Copyright © 2019 Cole Architects, PLLC

STAMP

**NOT FOR
CONSTRUCTION**

CONSULTANT

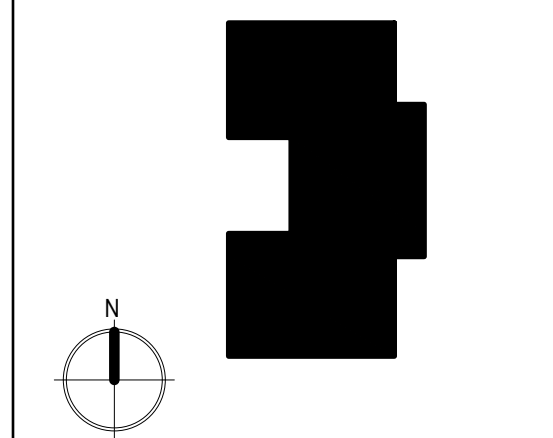


PROJECT INFORMATION

Mountain Home Aquatic Facility

160 SOUTH 3RD EAST
 MOUNTAIN HOME, ID 83647

KEY PLAN



ISSUES

| | |
|------------|-----------------------|
| PHASE | 100% SCHEMATIC DESIGN |
| DATE | DECEMBER 22, 2020 |
| JOB NUMBER | BE206003 |

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
| | | |

SHEET NAME

POOL EQUIPMENT ROOM PLAN

SHEET NUMBER

SP4.0