



AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Monday, December 5th, 2022, at 6:00 PM

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**
*November 7th, 2022
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**
* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)
* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**
*Action Item – Vacation Application (VAC) – Lee Young - Albertsons Companies Inc. To Vacate Right-of-Way (ROW) seven (7) feet from the rear of the building removing existing ramps from the ROW and allowing for expansion of the property located at 528 N. Main St. (RPA3S06E253850).
PZ-22-100
- *Action Item – Conditional Use Permit (CUP) - Lee Young - Albertsons Companies Inc. A Conditional Use Permit to allow the expansion of a nonconforming building or structure (allowing zero rear-yard building setback in a C3 zone.) located at 528 N. Main St. (RPA3S06E253850).
PZ-22-101
- *Action Item – Zoning Title Amendment (ZTA) Brock Cherry - Community Development Director
A request to amend City Code by addition of Chapter 1, Title 9, Section 7; Chapter 3, Title 9, Section 2; Chapter 7, Title 9, Section 4. The additions will outright permit all City of Mountain Home facilities and structures, provide a definition for City facilities and structures, and update the Zoning landuse chart to illustrate all City of Mountain Home facilities and structures as permitted.
PZ-22-96
- VI NEW BUSINESS**
*None
- VII OLD BUSINESS**
*None



VIII DEPARTMENT HEAD ITEMS

* None

IX ITEMS REQUESTED BY COMMISSIONERS/STAFF

* None

X ADJOURN

P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

More Information or Questions contact Community Development Department