

AGENDA
OF THE SPECIAL CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON WEDNESDAY, APRIL 28TH, 2021 AT 11:00 A.M.
IN THE ELMORE COUNTY COMMISSIONERS ROOM
LOCATED AT 150 SOUTH 4TH EAST

- ITEM ONE: 11:00 A.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: DISCUSSION/PLANNING MEETING with Elmore County
 Commissioners for support of the Anderson Ranch Dam Water
 Project
- ITEM THREE: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY
NOON ON THE DAY OF THE MEETING AT (208)587-2104