

### AGENDA

# PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Monday, August 1, 2022, at 6:00 PM

- I ESTABLISH A QUORUM
- II APPROVE MINUTES \*July 18, 2022

III RECOGNIZING PERSONS NOT ON THE AGENDA

# IV PUBLIC HEARING AND ACTION

\* Action Item – Planned Unit Development – Rezone R-4 to R-4 PUD Colthorp Commons Applicant – Meridian Development

A request by Meridian Development Co, LLC, for a rezone from R-4 to R-4 planned Unit Development (PUD) Colthorp Commons Subdivision. The request would allow for a master planned development providing sixty-four attached single-family townhouses, configured in ten two-story buildings varying in four, five, seven, eight-, and nine-units. The development will provide assigned covered and uncovered tenant parking, three electric vehicle charge stations, open space amenities including, two playgrounds, community pavilion, bicycle racks, and a walking/jogging path throughout the site. (RPA0062000017M) (RP00062000017K) **Application: PZ-22-61** 

\*Action Item - Preliminary Plat - Colthorp Commons

Applicant - Meridian Development

a request by Meridian Development Co, LLC, for approval of a Preliminary Plat for Colthorp Commons Subdivision. The request would allow for a master planned unit development providing sixty-four attached single-family townhouses on three lots, configured in ten two-story buildings varying in four, five, seven, eight-, and nine-units. The development will provide assigned covered and uncovered tenant parking, three electric vehicle charge stations, open space amenities including, two playgrounds, community pavilion, bicycle racks, and a walking/jogging path throughout the site. (RPA0062000017M) (RP00062000017K)

Application: PZ-22-62

- V NEW BUSINESS \*None
- VI OLD BUSINESS \*None
- VII DEPARTMENT HEAD ITEMS \* None
- VIII ITEMS REQUESTED BY COMMISSIONERS/STAFF \* None

### IX ADJOURN



<u>P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS</u> <u>OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING</u> More Information or Questions contact Community Development Department