



AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Tuesday, September 6th, 2022, at 6:00 PM

I ESTABLISH A QUORUM

II APPROVE MINUTES

*August 15, 2022

III RECOGNIZING PERSONS NOT ON THE AGENDA

IV PUBLIC HEARING AND ACTION

* Action Item – Planned Unit Development – Rezone R-4 to R-4 PUD Colthorp Commons

Applicant – Meridian Development

A request by Meridian Development Co, LLC, for a rezone from R-4 to R-4 planned Unit Development (PUD) Colthorp Commons Subdivision. The request would allow for a master planned development providing sixty-four attached single-family townhouses, configured in ten two-story buildings varying in four, five, seven, eight-, and nine-units. The development will provide assigned covered and uncovered tenant parking, three electric vehicle charge stations, open space amenities including, two playgrounds, community pavilion, bicycle racks, and a walking/jogging path throughout the site. (RPA0062000017M) (RP00062000017K)

Application: PZ-22-61

*Action Item – Preliminary Plat – Colthorp Commons

Applicant – Meridian Development

a request by Meridian Development Co, LLC, for approval of a Preliminary Plat for Colthorp Commons Subdivision. The request would allow for a master planned unit development providing sixty-four attached single-family townhouses on three lots, configured in ten two-story buildings varying in four, five, seven, eight-, and nine-units. The development will provide assigned covered and uncovered tenant parking, three electric vehicle charge stations, open space amenities including, two playgrounds, community pavilion, bicycle racks, and a walking/jogging path throughout the site. (RPA0062000017M) (RP00062000017K)

Application: PZ-22-62

V NEW BUSINESS

*None

VI OLD BUSINESS

*Action Item – Recommendation - Conditional use permit (CUP) – Desert Sage – Drive thru

Applicant – Desert Sage Health Center c/o Megan Bedke & Hummel

A Conditional Use Permit to allow a drive-in (drive-thru) establishment located in the 2400 block of American Legion Boulevard (RPA3S07E304845). The proposed drive-thru establishment will accompany an approximate 31,000 SF Healthcare facility (including the drive-up canopy) and will allow for a drive-up pharmacy and a drive-through clinic.

Application: PZ-22-76



VII DEPARTMENT HEAD ITEMS
*None

VIII ITEMS REQUESTED BY COMMISSIONERS/STAFF
* None

IX ADJOURN

P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

More Information or Questions contact Community Development Department