

AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO

Monday, May 16. 2022, at 6:00 PM

I ESTABLISH A QUORUM

II APPROVE MINUTES *May 2, 2022

*May 4, 2022

III RECOGNIZING PERSONS NOT ON THE AGENDA

IV PUBLIC HEARING AND ACTION

*Action Item – C-3 Planned Unit Development (PUD) Applicant – Titanium Partnerships

a request by Titanium Partnerships in care of Mason & Associates for a C-3 Planned Unit Development (PUD), Golf View Apartments PUD. The PUD will allow for 186 apartment units, 15 two bed and two bath units and 171 one bedroom one bath units, and a club house. The parcels are located on East 8th North Street, just east of 2255 East 8th North (Elmore county Sheriff Office), and West of 2775 East 8th North (Mountain Home Police Department). (RPA3S07E304212, RPA3S07E302685) (PZ-22-10)

Application: PZ-22-10

V NEW BUSINESS

*None

VI OLD BUSINESS

*Action Item – Recommendation - Zoning Title Amendment – Mobile Food Concession Yard Applicant – Jessica Schick

a request by Jessica Schick to consider changes to an ordinance of the City of Mountain Home, Idaho, amending Title 9, Chapter 9, by adding Section 29, 9-9-29: Mobile Food Concession Yard. This request would also require amendments to Title 9, Chapter 3, Section 2: Definitions to include Mobile Food Concession and Mobile Food Concession Yard and to Title 9, Chapter 7, Section 4, 9-7-4: Land Use Chart allowing Mobile Food Concession Yards in LO/R, C-1, C-2, C-3, C-4, I-1 and I-2 Zoning Districts with a Conditional Use Permit. **Application: PZ-22-35**

*Action Item – Recommendation - Rezone – C-3 to I-2 Applicant – Ken Stone

a request by Ken Stone to Rezone the parcels of land addressed as 950 Sunset Strip from C-3 General Commercial Zone to I-2 Heavy Industrial. (RPA3S06E260150, RPA3S06E260230 **Application: PZ-22-42**

VII DEPARTMENT HEAD ITEMS

*Monthly Building Permit Report – April 2022. *Monthly Code Enforcement Report – April 2022.



VIII ITEMS REQUESTED BY COMMISSIONERS/STAFF

IX ADJOURN

<u>P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS</u> <u>OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING</u> More Information or Questions contact Community Development Department