

**AGENDA
FOR THE IMPACT FEE ADVISORY COMMITTEE MEETING
HELD ON APRIL 7, 2025, AT 5:00 PM
AT THE MOUNTAIN HOME CITY HALL
LOCATED AT 160 SOUTH 3RD EAST STREET
MOUNTAIN HOME, IDAHO**

- ITEM ONE: 5:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: APPROVAL OF MINUTES
✚ Action Item – March 13, 2025
- ITEM THREE: RECOGNIZING PERSONS IN THE AUDIENCE
- ITEM FOUR: OLD BUSINESS
✚ Discussion/Action Item
Committee to meet with Elmore County.
Further discussion regarding Elmore County Capital Improvement
Plan for EMS.
✚ Discussion/decision-Action Item on findings and
recommendations to render written report to the City Council
regarding adoption or amendment of Elmore County Capital
Improvement Plan
- ITEM FIVE: NEW BUISINESS
✚ Financial Statement 2023-2024
- ITEM SIX: GENERAL BOARD DISCUSSION
✚ Discussion-Open Discussion.
- ITEM SEVEN: SET DATE FOR NEXT MEETING
✚ Action Item – Discussion/Decision
- ITEM EIGHT: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00
A.M. ON THE DAY OF THE MEETING AT 208-587-2104