

CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Tuesday, March 25, 2025, at 5:00 PM

Live Stream Viewing: <u>https://www.youtube.com/c/MountainHomeIdaho</u>

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the morning of the public meeting.

CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)

<u>Councilwoman Garvey</u>

____Councilman Brennan

Councilman Harjo

Mayor Sykes

PRESENTATION

1) Presentation Lost Paws TNR program

RECOGNIZING PERSONS IN THE AUDIENCE (Please limit comments to a maximum of 3 minutes)

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

CONSENT AGENDA

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.**

a) Approval acceptance of minutes: Impact Fee Advisory Committee – February 6, 2025

Impact Fee Advisory Committee – February 19, 2025,

Special City Council – March 7, 2025

Regular City Council Meeting - March 11, 2025

- b) Bills from 3/12/2025 to 3/25/2025 in the amount of \$499,458.88
- c) Treasurer's report for the period ending 2/28/2025
- d) Pass resolution #07-2025R authorizing amendment of an interim warrant for Fiber Optics Local Improvement District #1 and authorizing the Mayor and City Clerk to sign.

OLD BUSINESS

NEW BUSINESS

- 1) Items removed from the Consent Agenda
- 2) Action Item: Deliberation/decision regarding resolution #08-2025R providing clarification to 2025 golf fees.
- 3) Action Item: Deliberation/decision regarding the cooperative agreement between Elmore County and the City regarding the Animal Control Center and authorize the Mayor, City Clerk, and Chief of Police to sign.

FINAL COMMENTS

ADJOURN