

Bid Form
Mountain Home Aquatic Facility
980 McKenna Drive, Mountain Home, ID

BID DUE DATE: AUGUST 30, 2022

Bid Package No. 01: Aquatics Construction

Submitted By (Company Name): _____

The Contractor hereby acknowledges that he has visited the site of the work to be performed and has familiarized himself with the local conditions under which the work is to be performed and has correlated his observations with the requirements of the Contract Documents. The Contractor hereby agrees to Execute the required Agreement without alterations within thirty (30) days and immediately provide a Certificate of Insurance, Commence Work under this contract on or before a date to be specified in a written 'Notice to Proceed' by the Owner and Substantially Complete the project within the times stipulated. It is acknowledged that time is of the essence in this Contract and the Owner shall fully exercise his rights contained in the Specifications and Contract Documents.

ALL BIDS IN THIS BID ITEM ARE FOR FURNISH & INSTALL.

- Perform all excavation and backfill required for delivery of pool construction.
- Furnish and install all cast-in-place concrete and all shotcrete, including reinforcing, testing and inspections. (SP2.0-2.2, Structural Plans and Details)
- Furnish and install all pool finishes including tile and plaster finish.
- Furnish and install swimming pool equipment as detailed on Swimming Pool Layout Equipment Schedule. (Sp1.0-1.3)
- Furnish and install recirculation equipment.
- Furnish and install site piping including excavation and backfill.(SP3.0-3.2)
- Furnish and install equipment from Swimming Pool Equipment Schedule (SP4.0-4.7) including piping.
- Furnish and install Pool Electrical (SP5.0-SP5.2)
- Furnish and install Pool Deck and Pool Deck Drainage (SP6.0-6.2)

DOCUMENTS

DRAWINGS (DATED 5/11/22)

- SP0.0 COVER SHEET, DESIGN DATA & SHEET INDEX
- SP0.1 POOL SITE PLAN
- SP0.2 SWIMMING POOL DIMENSION PLAN
- SP1.0 SWIMMING POOL LAYOUT PLAN
- SP1.1 SWIMMING POOL SECTIONS
- SP1.2 DESIGN DETAILS
- SP1.3 DESIGN DETAILS
- SP2.0 SWIMMING POOL STRUCTURALPLAN
- SP2.1 STRUCTUAL DEALS

- SP2.2 STRUCTURAL DETAILS
- SP3.0 SITE PIPING PLAN
- SP3.1 SWIMMING POOL PIPING PLAN
- SP3.2 POOL PIPING DETAILS
- SP4.0 POOL EQUIPMENT ROOM PLAN
- SP4.1 POOL EQUIPMENT ROOM PIPING PLAN
- SP4.2 POOL EQUIPMENT ROOM ELEVATIONS
- SP4.3 POOL EQUIPMENT ROOM SCHEMATIC
- SP4.4 POOL EQUIPMENT ROOM DETAILS
- SP4.5 POOL EQUIPMENT ROOM ANCHORAGE DETAILS
- SP4.6 POOL SURGE TANK PLAN & DETAILS
- SP4.7 POOL PIPE SUPPORT DETAILS
- SP5.0 POOL ELECTRICAL NOTES & DETAILS
- SP5.1 POOL SITE ELECTRICAL PLAN
- SP5.2 POOL ELECTRICAL EQUIPMENT PLAN
- SP6.0 POOL DECK DRAINAGE PLAN
- SP6.1 POOL DECK JOINT PLAN
- SP6.2 POOL DECK DETAILS

PROJECT MANUAL DATED APRIL 1, 2022

1. Provide all labor, material, and equipment to complete the site construction work shown on the plans.
2. Includes daily clean-up and removal of debris.
3. Export of all excess materials, import of all fill material as necessary
4. Provide all erosion and sedimentation controls

Acknowledgment of Addenda: _____

Base Bid Proposal: The Contractor hereby proposes to furnish all labor, material, equipment, tools and transportation to complete Aquatics Construction described in the Contract Documents for a total lump sum price of:

_____ Dollars(\$ _____)

Bidder Certification

1. **Debarment and Suspension** -In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.

2. **Anti-Collusion** - In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.

3. **Anti-Lobbying** -In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

4. ~~**Background Checks** -The Thomas Jefferson Charter School reserves the right to fingerprint and background check all contractors and subcontractors working on District projects. Should you receive an award for a District project, you will be required to supply the construction manager overseeing the project a list of employees from your company who will be assigned to and working at the school site. By signing below we confirm our company will comply with this process.~~

5. **Alcohol and Drug Free Workplace** - In submitting this bid proposal, we hereby certify we comply with the provisions of Idaho Code 72-1717 and provide a drug free workplace program and will maintain such a program throughout the life of the construction project for which this bid is submitted. We further certify that we will only subcontract work to subcontractors who also meet the requirements of Idaho Code 72-1717.

The Owner reserves the right to reject any or all bids, or to waive any informality or irregularity that is deemed in the best interest of the Owner.

Company: _____

Business Address: _____

Public Works License No.: _____ Exp Date _____

Signature: _____ E-Mail Address: _____

Printed Name & Title: _____

Phone Number: _____ Fax Number: _____

Corporate Seal if Required by State of Incorporation: