



AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO 160 South 3rd East Street

Live Stream Viewing: <https://www.youtube.com/c/MountainHomeIdaho>

Tuesday, January 7, 2025, at 5:30 PM

- I ESTABLISH A QUORUM**
- II APPROVE MINUTES**
 - *December 3, 2024
 - *December 17, 2024
- III RECOGNIZING PERSONS NOT ON THE AGENDA**
- IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS**
 - * Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)
 - * Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?
- V PUBLIC HEARING AND ACTION**
 - ***Action Items** - Election of Chairperson and Vice-Chairperson
- VI NEW BUSINESS**
 - *None
- VII OLD BUSINESS**
 - * **Action Item – Findings of Fact - Conditional Use Permit – Idaho Power**
A request for a Conditional Use Permit by Jaya Littlewing with KM Engineering on behalf of Idaho Power has applied for a Conditional Use Permit for a new electrical substation. The proposed Sawmill Substation will be located on the West side of Mountain Home, East of Optimist Park, North of West 5th North Street and West of North Haskett Street, on a parcel of land approximately five (5) acres +/-.
(RPA3S06E263020) (PZ-24-57)
- VIII DEPARTMENT HEAD ITEMS**
 - *Monthly Building Permit Report – November 2024
 - *Monthly Code Enforcement Report – November 2024
 - *Monthly GIS Report – November 2024
- IX ITEMS REQUESTED BY COMMISSIONERS/STAFF**
 - *None
- X FINAL COMMENTS**

XI

ADJOURN

P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS
ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

More Information or Questions contact Community Development Department.

**Anyone desiring accommodation for disabilities should contact the City Clerk's Office
at 208-587-2104 by at least 9:00 AM the morning of the public meeting.**