

AGENDA
OF THE SPECIAL CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON FRIDAY, SEPTEMBER 18TH, 2020 AT 3:15 P.M.
IN THE CITY COUNCIL CHAMBERS
LOCATED AT 160 SOUTH 3RD EAST

- ITEM ONE: 3:15 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: DISCUSSION/DECISION to award the bid for the Fiber Optic Project
 using Cares Act Grant Funds and Authorize the Mayor to sign
 contract documents. ACTION ITEM.
- ITEM THREE: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE
ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY
NOON ON THE DAY OF THE MEETING AT (208)587-2104