

CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Wednesday, November 12, 2025 at 5:00 PM

Live Stream: https://www.youtube.com/c/MountainHomeIdaho

All materials presented at public meetings become property of the City of Mountain Home. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-587-2104 by at least 9:00 AM the

morning of the public meeting.		
CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)		
Councilwoman Garvey		_ Councilwoman Wirkkala
Councilman Brennan	Councilman Harjo	Mayor Sykes
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RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City. Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

PRESENTATION/GUEST

Presentation by Clearwater Financial regarding the Master Facilities & Comprehensive Financial Planning project.

EXECUTIVE SESSION

Pursuant to Idaho Code Section 74-206(1)(f) –to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation or controversies not yet being litigated but imminently likely to be litigated. (Councilman Harjo)

CONSENT AGENDA

- Approval acceptance of minutes: Regular City Council Minutes October 28, 2025
- 2) Approve expenditures from 10/29/2025 to 11/12/2025 in the amount of \$531,417.57.
- 3) Approve payroll for the period of 09/22/2025 to 10/21/2025 in the amount of \$868,991.82
- 4) Set a Public Hearing for December 9, 2025, to clarify and increase the Developer Fee.

- 5) Approve the airport hangar land lease with NJF Holdings LLC., and authorize the Mayor to sign.
- 6) Approve the request from NJF Holding to allow Paul Hibbard to sub-lease the property.
- 7) Approve the Addendum 1 with Clearwater Financial for the Master Facilities Comprehensive Financial plan.

OLD BUSINESS

- 1) Action Item: Deliberation/Decision regarding frequency congestion at Mountain Home Airport.
- 2) Approve the general maximum price for the Railroad Park project and authorize GUHO to proceed with the project.

NEW BUSINESS

- 1) Items removed from Consent Agenda
- 2) Action Item: Deliberation/Decision on proposed donation and branding agreement for Railroad Park/ Plaza project and authorize the Mayor to sign.
- 3) Action Item: Deliberation/Decision regarding proposed 2026 Golf Fee increase.
- 4) Action Item: Deliberation/Decision regarding Resolution 22-2026R to increase Golf Fees for 2026 and authorize the Mayor to sign.
- 5) Action Item: Deliberation/Decision to authorize purchase of current golf course equipment or approval of a new lease-purchase for replacement mowers, and allocation of Equipment Inventory funds to offset the FY26 payment.

FINAL COMMENTS

ADJOURN

STAFF MEMO

- 1) Fire Department Staff Report
- 2) City Admin Staff Reports