



AGENDA

PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO 160 South 3rd East Street Live Stream Viewing:

<https://www.youtube.com/c/MountainHomeIdaho>

Tuesday, November 5, 2024, at 5:30 PM

I ESTABLISH A QUORUM

II APPROVE MINUTES

*October 15, 2024

*October 24, 2024

III RECOGNIZING PERSONS NOT ON THE AGENDA

IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS

* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)

* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?

V PUBLIC HEARING AND ACTION

***Action Item – Preliminary Plat – Kaysa Cruse – 10th Street Neighborhood
Continued from 10-24-2024**

A request by Kaysa Cruse for the approval of a preliminary plat for the 10th Street Neighborhood. The development will consist of eighty-two (82) residential single-family homes, seven (7) townhomes, seven (7) live-work townhomes, and eighteen (18) apartments. In total the requested preliminary plat consists of one hundred-fourteen (114) residential dwellings, included in the plat is a community storage facility, Commercial/office building, Community Building, daycare, playground, sports court, and activity field.

(RPA0060010009C) (PZ-24-47)

VI NEW BUSINESS

*None

VII OLD BUSINESS

*** Action Item – Approve Findings of Fact**

Conditional Use Permit – Elmore Medical Center – Sign

A request by Robert Reeder of Lytle Signs on behalf of Elmore Medical Center, for the approval of a condition use permit for an illuminated canopy sign in a residential zone for the emergency entrance. The sign will be located at 895 North 6th East Street, Mountain Home, ID. (RPA3S06E253450, RPA3S06E253430) (PZ-24-48)



VIII DEPARTMENT HEAD ITEMS

*None

IX ITEMS REQUESTED BY COMMISSIONERS/STAFF

*None

X ADJOURN

**P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS
OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING**

More Information or Questions contact Community Development Department