

#### **AGENDA**

# PLANNING & ZONING COMMISSION REGULAR MEETING CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO Live Stream Viewing:

https://www.youtube.com/c/MountainHomeIdaho

# Tuesday, January 16th, 2024, at 5:30 PM

I ESTABLISH A QUORU
---------------------

# II APPROVE MINUTES

\*January 2nd, 2024

# III RECOGNIZING PERSONS NOT ON THE AGENDA

#### IV CONFLICT OF INTEREST/EX-PARTE CONTACT DECLARATIONS

- \* Does any Commissioner, Commissioner's employer, or Commissioner's family member have an economic interest in any matter on the agenda? (Idaho Code 67-6506)
- \* Have any Commissioners received communications or engaged in discussions regarding matters on this agenda outside of this meeting?

# V PUBLIC HEARING AND ACTION

\*None

# VI NEW BUSINESS

\*None

#### VII OLD BUSINESS

\*Action Item – Findings of Fact - Vacation (VAC) – Aleks Yanchuk, Living Developments LLC

A request to Vacate a portion of Garretts Addition subdivision comprised of lots 37 and 38 containing approximately 2.02 acres located on the corner of NW Foster and NW Bradford streets (RPA0062000037G current year, new tax year will be RPA006c000038F due to lot line adjustment),(RPA0062000038J).

PZ-23-91

\*Action Items – Findings of Fact - Preliminary Plat (PPLAT) – Aleks Yanchuk, Living Developments LLC

A request to approve the Bradford Townhomes Preliminary Plat consisting of 2.02 acres located at the corner of NW Foster Drive and NW Bradford Street. (RPA0062000037G current year, new tax year will be RPA006c000038F due to lot line adjustment), (RPA0062000038J).

PZ-23-85

\*Action Item – Findings of Fact - Annexation (ANX) - Zach Simons, CBRE A request to Annex and Zone to I-1, a parcel of land totaling 263 acres located West of the City Airport and East of NW Bypass Road in Elmore County. (RP03S06E280015) **PZ-23-84** 



\* Discuss - Review of City Ordinances

VIII DEPARTMENT HEAD ITEMS

- \* December 2023 Code Enforcement Report
- \* December 2023- Building Permit Report
- \* December 2023 GIS report

IX ITEMS REQUESTED BY COMMISSIONERS/STAFF

\* None

X ADJOURN

# P & Z / COUNCIL MAY REVIEW ALL PLATS AT CITY HALL AND DISCUSS ALL ITEMS OF BUSINESS WITH STAFF AT CITY HALL PRIOR TO MEETING

**More Information or Questions contact Community Development Department**