



- 2) **Action Item:** Deliberation/Decision regarding draft agreement with Race to Empower LLC. to operate an oval and straight track at Optimist Park and a
- 3) **Action Item:** Deliberation/Decision regarding the cooperative agreement between Elmore County and the City regarding the Animal Control Center and authorize the Mayor, City Clerk, and Chief of Police to sign. *(Continued from March 25, 2025)*
- 4) **Action Item:** Deleberation/Decision regarding Police Chief's resignation letter and effective date. *(Continued from April 3, 2025) (Councilwoman Wirkkala)*
- 5) **Action Item:** Deliberation/Decision on the golf course concessionaire contract and pay schedule. *(Continued from April 3, 2025) (Councilwoman Wirkkala)*

### **NEW BUSINESS**

- 1) Items removed from the Consent Agenda
- 2) **Action Item:** Deliberation/Decision to approve Resolution #09-2025R establishing a fee for missing and or replacement keys for City Golf carts.
- 3) **Action Item:** Deliberation/Decision regarding MHSD Stephensen Elementary Letter of Support 2026. *(Councilman Harjo)*

### **FINAL COMMENTS**

### **ADJOURN**