



CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East

Mountain Home, Idaho

Tuesday, December 9, 2025 at 5:00 PM

Join the Meeting live through Microsoft Teams Town Hall

Link provided on the City Website: <https://mountain-home.us/city-government/city-council/>

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CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)

Councilwoman Garvey Councilwoman Wirkkala
 Councilman Brennan Councilman Harjo Mayor Sykes

PUBLIC HEARING

- 1) Public Hearing on Fiber Optic Fees

PRESENTATION/GUEST

- 1) Rachele Klein to speak on behalf of Republic Service regarding the annual rate adjustment for garbage and recycling services.

RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City. Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

CONSENT AGENDA

- 1) Approval acceptance of minutes: Special City Council Minutes - November 21, 2025
- 2) Approval acceptance of minutes: Regular City Council Minutes - November 25, 2025
- 3) Approve expenditures from 11/26/2025 to 12/09/2025 in the amount of \$773,027.05
- 4) Authorize pre-approval of monthly expenditures from 12/10/2025 to 1/13/2026.
- 5) Approve payroll for the period of 10/22/2025 to 11/21/2025 in the amount of \$866,247.12.
- 6) Approve the annual road and street financial report for the State of Idaho and authorize the Mayor and City Clerk to sign.
- 7) Authorize the Mayor and City Clerk to sign all required documents for the grant application

2025/26-006

- 8) Approve Resolution 29-2025R, establishing new monthly residential and commercial garbage and recycling rates for 2026.
- 9) Approve the agreement with Azuga and authorize the Mayor to sign.
- 10) Approve the request to lease-purchase Self-Contained Breathing Apparatus (SCBA) for the Fire Department with the Lease paperwork through Community Leasing Partners, with the first payment due in fiscal year 2026-2027, authorizing the Mayor to sign all related documents.
- 11) Approve the Fire Department's request to reallocate the FY26 budgeted SCBA lease funds to the WUI truck purchase.
- 12) Pass Resolution #27-2025R – Authorizing the Execution and Delivery of an Equipment Lease Agreement and all other schedules attached thereto with Community Leasing Partners for SCBA (Self-Contained Breathing Apparatus) for the Fire Department, and Authorize the Mayor and City Clerk to sign.
- 13) Approve Finding of Facts for annexation with conditions by Endurance Holdings, LLC.
- 14) Approve Finding of Facts to zone R-4 with PUD entitled "Blue Yonder West," with conditions.
- 15) Approve Finding of Facts preliminary plat "Blue Yonder West" with conditions.
- 16) Approve the Finding of Facts to amend the entitled R-4 PUD "Turner House Depot" with conditions.
- 17) Approve the Finding of Facts to amend the "Turner House Depot" preliminary plat with conditions.

OLD BUSINESS

NEW BUSINESS

- 1) Items removed from Consent Agenda
- 2) Action Item: Deliberation/Decision to provide City issued cell phones to seated elected officials.
- 3) Action Item: Deliberation/ Decision regarding Resolution #28-2025R regarding Fiber Optic Fees and authorizing signature of resolution.

ORDINANCE

- 1) Ordinance 1810- Annexation of "Blue Yonder West".
- 2) Ordinance 1811- to Zone R-4 PUD Blue Yonder West.
- 3) Ordinance 1812 amending the R-4 PUD entitled "Turner House Depot".

FINAL COMMENTS

ADJOURN

STAFF MEMO

- 1) City Hall staff reports.
- 2) Development Service staff reports.
- 3) IT Department staff reports.