



## CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East

Mountain Home, Idaho

Tuesday, January 27, 2026 at 5:00 PM

Join the Meeting live through Microsoft Teams Town Hall

Link provided on the City Website: <https://mountain-home.us/city-government/city-council/>

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### CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)

Councilman Harjo  Councilwoman Wirkkala  
 Councilman McCarthy  Councilman Sanders  Mayor Sykes

### PRESENTATIONS

- 1) Officer of the Year recognition and presentation by Chief Larsen

### RECOGNIZING PERSONS IN THE AUDIENCE

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City.

Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

### CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### CONSENT AGENDA

- 1) Approval acceptance of minutes: Planning & Zoning Commission- December 16, 2025
- 2) Approval acceptance of minutes: Regular City Council Minutes - January 13, 2026
- 3) Approval acceptance of minutes: Special City Council Minutes - January 15, 2026
- 4) Approve expenditures from 1/14/2026 to 1/27/2026 in the amount of \$359,361.54
- 5) Treasurer's report for the period ending 12/31/2025.
- 6) Approve the appointment of Amber Henninger to the Library Board with a term that will expire in February 2030.
- 7) Pass resolution #03-2026R – Approving the Reappointment of Alan Bermensolo as a member of the Urban Renewal board for an additional 4-year term expiring on January 31, 2029, and authorizing the Mayor and City Clerk to sign.

### OLD BUSINESS

## **NEW BUSINESS**

- 1) Items removed from the Consent Agenda
- 2) Action Item: Deliberation/Decision on Planning and Zoning Commission's recommendations and Finding of Facts for annexation with conditions.
- 3) Action Item: Deliberation/Decision on Planning and Zoning Commission's recommendations and Finding of Facts for preliminary plat "Aslin Ranch Subdivision" with conditions.
- 4) Action Item: Deliberation/Decision on Planning and Zoning Commission's recommendations and Finding of Facts for annexation with conditions.
- 5) Workshop/discussion regarding the progression of the Railroad Park Project. (Councilman McCarthy)

## **ORDINANCE**

- 1) Ordinance 1814- Amending City Code 8-1B-1-E Sidewalk, Curbs and Gutters, 8-4-5 Excavation Fee, and 8-4-6 Bonding Fees.

## **FINAL COMMENTS**

## **ADJOURN**

## **STAFF MEMO**

- 1) Staff report from the Wastewater Department.
- 2) Staff Report from Fiber Optics Department.