

# **CITY COUNCIL REGULAR MEETING**

City Council Chambers, 160 South 3<sup>rd</sup> East Mountain Home, Idaho Tuesday, June 27, 2023, at 5:00 PM

Live Stream Viewing: <u>https://www.youtube.com/c/MountainHomeIdaho</u>

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## **ROLL CALL ATTENDANCE**

Councilwoman Garvey	Councilman Brennan	Councilman Bundy

\_\_\_\_ Councilman Green

\_\_\_\_Mayor Sykes

## **DEPARTMENT HEAD COMMENTS/REPORTS**

#### **CONFLICT OF INTEREST DECLARATION**

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

#### **CONSENT AGENDA**

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. **ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.** 

a) Approval acceptance of minutes: Planning & Zoning Commission – June 5, 2023

Regular City Council – June 13, 2023

- b) Bills from 6/14/2023 to 6/27/2023 in the amount of \$330,745.92
- c) Treasurer's report for the period ending 5/31/2023
- d) Approve the finding of facts for a Conditional Use Permit to allow for the enlargement of a residential dwelling in a C-3 zone at 385 West Jackson Street.
- e) Approve the finding of facts for a Conditional Use Permit to allow for renovations of an existing, nonconforming structure in a C-3 zone at 120 South 3rd East.
- f) Approve Grant Application 2022/23-030 request to allow the Parks Department to apply for the T-Mobile Hometown Grant and authorize the Grant Administrator to complete all documents and the Mayor and City Clerk to sign all required documents.
- g) Approve the general subscription and services agreement with Entry Point Network and authorize the Mayor to sign all required documents.
- h) Approve the contract with JUB Engineering to perform construction engineering for the BLM SEAT Base Project at the City Airport and authorize the Mayor to sign all required documents.

#### **NEW BUSINESS**

- 1) Items removed from Consent Agenda
- 2) Action Item: Deliberation/Decision on Planning and Zoning Commission for recommendation and finding of facts to approve the condition of the preliminary plat for "Silverstone North Subdivision." (Staff report provided via email on May 30, 2023)
- Action Item: Deliberation/Decision on Planning and Zoning Commission recommendation and finding of facts for a Conditional Use Permit to allow for an event center located at 165 North 2<sup>nd</sup> East with conditions. (Staff report provided via email on May 30, 2023)
- 4) Action Item: Deliberation/Decision onaApproval of Falcons Landing No. 1 final plat.

# **BUDGET PRESENTATIONS- CIVIC GROUPS**

- 1) Historical Society- Member of the Historical Board of Directors
- 2) Treasure Valley Transit- Terri Lindenberg, Executive Director
- 3) Senior Center/Meals on Wheels- Lisa Simpson, Business Manager

# **RECOGNIZING PERSONS IN THE AUDIENCE**

(Please limit comments to a maximum of 3 minutes)

# FINAL COMMENTS

ADJOURN