

Vacation (VAC) OpenGov Application Checklist

• Proof of Proprietary Interest

A proprietary interest is a property right; an interest held by a property owner. This can be in the form of a Warranty Deed or Affidavit of Legal Interest from the Property owner.

• Vicinity Map (8 1/2" by 11")

Showing the location and current zoning of the property as well as zoning districts and land uses of adjacent properties

• Legal Description and survey of the platted area or property to be vacated.

LEGAL DESCRIPTION MUST BE IN WORD DOC FORMAT

• Vacation Request Narrative Statement

Please explain the specific reasons you would like to vacate a subdivision or portion thereof, or a lot, public right of way or easement within an existing subdivision, or any public right of way.

• List of Mailing Addresses - Provided by Staff

A list of the mailing addresses of all property owners of record, obtained from tax records, which are within 300' of the external boundaries of the land in question.

WHEN VACATING A PLAT OR SUBDIVSION, CERTIFIED MAIL WITH RETURN RECEIPT IS REQUIRED.



Applicant Public Hearing Notification Instructions

The applicant is responsible for sending out letters to surrounding property owners and public entities and posting public notification signs on the subject property. The applicant shall submit affidavits of mailing and signposting by the end of business day by the Mailings/Site Posting date on the current City of Mountain Home P&Z Commission schedule.

Mailing Instructions

- Fifteen (15) days before the hearing, written notice of time, place, and purpose of the hearing shall be mailed to:
 - Property owners within three hundred feet (300') of the external boundaries of the subject property.
 - This list can be obtained at the County Assessors' office.
 - Public Entities are identified in the attachment provided.
- The applicant shall submit an affidavit of mailing no later than the end of business day by the mailing date identified on the current City of Mountain Home P&Z Commission schedule.

Sign Posting Instructions

- One (1) public notice sign shall be posted along any adjacent public right-of-way (road) of the subject property.
 - The sign(s) shall meet the following specifications:
 - The sign(s) shall consist of four foot by four foot (4' x 4') plywood or another hard surface on two (2) four-inch by four-inch (4" x 4") posts or attached to another approved support in such a manner that it is perpendicular to the roadway along which the sign is posted. The bottom of the sign shall be at least three feet (3') above the ground.
 - Lettering and Content: At the top of the sign, notice signs shall include each of the following with a minimum size of six-inch (6") letters:
 - The words "Notice of Public Hearing";
 - The phone number for the city's planning and zoning department; and
 - The official city logo.
 - Brochure Holder: Notice signs shall include a mounted brochure holder. When the city council conducts a public hearing for a proposal that the planning and zoning commission has recommended, the notice for that hearing shall include the commission's recommendation in addition to



the time and place of the hearing and a summary of the proposal. The applicant requesting the proposed change shall ensure that, until the notice sign is removed, the brochure holder contains handouts providing notice of the time and place of the hearing and a summary of the proposal.

- City Staff will provide the brochure notice.
- Material: The sign shall be constructed with a weather-resistant material.
- Substantial Compliance: The sign shall be in substantial compliance with the following:



*The Planning & Zoning Division is aware of the following individuals, groups, or businesses that provide signposting services in the City of Mountain Home:

- Cox Signs (208) 587-3840 cox-signs.com
- Gary Tuller (208) 599-3705 garytuller@hotmail.com

THE CITY DOES NOT ENDORSE OR RECOMMEND A PARTICULAR SIGN PROVIDER.

• The applicant shall submit an affidavit of signposting no later than the end of business day by the mailing date identified on the current City of Mountain Home P&Z Commission schedule.

City of Mountain Home | Community Development Department – Planning & Zoning 160 S. 3rd East, Mountain Home, ID 83647 • (208) 580-2091 • www.mountain-home.us

City of Mountain Home

P&Z Commission Schedule

| Meeting Date | Application Deadline | Public Notice Deadline | Mailings/Site Posting | Packets Out |
|---------------------------|---------------------------|------------------------|-----------------------|--------------------|
| January 3, 2023 (Tues.) | December 5, 2022 | December 9, 2022 | December 16, 2022 | December 28, 2022 |
| January 17, 2023 (Tues.) | December 19, 2022 | December 23, 2022 | December 30, 2022 | January 11, 2023 |
| February 6, 2023 | January 3, 2023 (Tues.) | January 13, 2023 | January 20, 2023 | February 1, 2023 |
| February 21, 2023 (Tues.) | January 17, 2023 (Tues.) | January 27, 2023 | Febuary 3, 2023 | February 15, 2023 |
| March 6, 2023 | February 6, 2023 | February 10, 2023 | February 17, 2023 | March 1, 2023 |
| March 20, 2023 | February 21, 2023 (Tues.) | February 24, 2023 | March 3, 2023 | March 15, 2023 |
| April 3, 2023 | March 6, 2023 | March 10, 2023 | March 17, 2023 | March 29, 2023 |
| April 17, 2023 | March 20, 2023 | March 24, 2023 | March 31, 2023 | April 12, 2023 |
| May 1, 2023 | April 3, 2023 | April 7, 2023 | April 14, 2023 | April 26, 2023 |
| May 15, 2023 | April 17, 2023 | April 21, 2023 | April 28, 2023 | May 10, 2023 |
| June 5, 2023 | May 1, 2023 | May 12, 2023 | May 19, 2023 | May 31, 2023 |
| June 20, 2023 (Tues.) | May 15, 2023 | May 26, 2023 | June 2, 2023 | June 14, 2023 |
| July 3, 2023 | June 5, 2023 | June 9, 2023 | June 16, 2023 | June 28, 2023 |
| July 17, 2023 | June 20, 2023 (Tues.) | June 23, 2023 | June 30, 2023 | July 12, 2023 |
| August 7, 2023 | July 3, 2023 | July 14, 2023 | July 21, 2023 | August 2, 2023 |
| August 21, 2023 | July 17, 2023 | July 28, 2023 | August 4, 2023 | August 16, 2023 |
| September 5, 2023 (Tues.) | August 7, 2023 | August 11, 2023 | August 18, 2023 | August 30, 2023 |
| September 18, 2023 | August 21, 2023 | August 25, 2023 | September 1, 2023 | September 13, 2023 |
| October 2, 2023 | September 5, 2023 (Tues.) | September 8, 2023 | September 15, 2023 | September 27, 2023 |
| October 16, 2023 | September 18, 2023 | September 22, 2023 | September 29, 2023 | October 11, 2023 |
| November 6, 2023 | October 2, 2023 | October 13, 2023 | October 20, 2023 | November 1, 2023 |
| November 20, 2023 | October 16, 2023 | October 27, 2023 | November 3, 2023 | November 15, 2023 |
| December 4, 2023 | November 6, 2023 | November 10, 2023 | November 17, 2023 | November 29, 2023 |
| January 2, 2024 (Tues.) | December 4, 2023 | December 8, 2023 | December 15, 2023 | December 27, 2023 |

These dates are tentative and subject to change. Larger projects may need more time to review the application.

NOTE: Your application will not be deemed complete until all documents have been submitted and reviewed by staff. This may mean that your application would be scheduled for the following month's meeting.



State of Idaho)) ss County of Elmore)

| l, | | | | | |
|---------------|--|---|-------------------|------------------------|--|
| Name | | | Address | | |
| | | | | | |
| City | | | State | Zip Code | |
| being first d | uly sworn upo | on oath, depose and | say: | | |
| <u>(If Ap</u> | plicant is alsc | Owner of Records, s | <u>skip to B)</u> | | |
| A. | | e record owner of th my permission to: | e property desc | ribed on the attached, | |
| | Name | | Address | | |
| | To submit tł | ne accompanying ap | olication pertair | ning to that property. | |
| В. | B. I agree to indemnify, defend and hold the City of Mountain Home a employees harmless of any claim or liability resulting from any disport regarding the statements contained herein or the ownership of the property subject to the application. | | | | |
| | Dated this _ | | day of | , 20 | |
| | | Cimpeture | | | |
| Subscribed | and sworn to | <i>Signature</i> before me the day ai | nd vear first abo | ove written | |
| Subscribed | | | - | | |
| | | Notary Public for Ic | laho | | |
| | | Residing at: | | | |
| | | My commiss | ion expires: | | |



Affidavit of Mailing

State of Idaho)) ss County of Elmore)

| Ι, | | | | | | |
|--|--|--|--|--|--|--|
| Name | | | Address | Address | | |
| | | | | | | |
| City | | | State | Zip Code | | |
| hereby certi written notion mailed to pr | ify that this ce of time, pla roperty owne | day of ace and purpose o rs within three hur | , 20, of hearing regardin ndred feet (300') Al | ation PZ, _ a true and correct g PZ, was ND to all political ore the public hearing on | | |
| Month | Day | Year | | | | |
| Signature _ | | | | _ | | |
| Subscribed | and sworn to | before me the da | y and year first abo | ove written. | | |
| | | Notary Public fo | or Idaho | | | |
| | | Residing at: | | | | |
| | | My comn | nission expires: | | | |



Affidavit of Sign Posting

State of Idaho)) ss County of Elmore)

| l, | | |
|--|---------------------------|---------------------------|
| Name | Address | |
| | | |
| | | |
| City | , | Zip Code |
| being first duly sworn upon oath, depo | ose and say: | |
| Per the City of Mountain Home City Co | ode 9-6-10 (D), l persona | lly posted or attest that |
| the subject property was posted on Da | | |
| which is at least fifteen (15) days prior Application PZ | to the scheduled hearing | for Planning & Zoning |
| I have submitted photograph(s) of the The sign(s) will be removed no later th | | |
| Dated this day of | , 20 | |
| Signature | | |
| Subscribed and sworn to before me th | e day and year first abov | e written. |
| Notary Pub | lic for Idaho | |
| Residing at | | |

My commission expires:_____



Public Entities List

| Company | Name | Address | City,State, Zip Code |
|--|--------------------------------------|-----------------------------------|---------------------------|
| Airport Advisory Committee Member | Paul Hibbard | 3370 SW Trailwinds | Mountain Home ID 83647 |
| Airport Advisory Committee Member | lan Morcott | 1890 Knight Court | Mountain Home ID 83647 |
| Airport Advisory Committee Member | William James | 1208 NW Nina Court | Mountain Home ID 83647 |
| Airport Advisory Committee Member | Martin Pike | 1649 East 15th North Street | Mountain Home ID 83647 |
| Airport Advisory Committee Member | A.J. Lewis | 1120 Julia | Mountain Home ID 83647 |
| Airport Advisory Committee Member | Tom Hoegg | 6375 Old Hwy 30 | Mountain Home ID 83647 |
| Airport Advisory Committee Member | Steve Mulberry | 1662 Thacker Road | Hammett, ld 83627 |
| Central District Health Department | Marty Jones, Env. Health Services | 520 East 8th North | Mountain Home ID 83647 |
| Century Link | | 1315 West Amity | Boise ID 83705 |
| Elmore County Assessor | | 150 South 4th East, Suite 2 | Mountain Home ID 83647 |
| Elmore County Commissioners | | 150 South 4th East | Mountain Home ID 83647 |
| Elmore County P & Z | | 520 East 2nd South | Mountain Home ID 83647 |
| Elmore County Soil and Water Conservation | | 795 South Haskett Street | Mountain Home ID 83647 |
| Idaho Department of Lands | Endowment Trust Lands | 300 North 6th Street, Ste. 103 | Boise, ID 83720 |

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| Idaho Dept of Lands | Southwest Supervisory | 8355 West State Street | Boise ID 83703 |
|--------------------------------------|----------------------------------|--|---------------------------|
| Idaho Dept of Transportation | District 3 | P O Box 8028 | Boise ID 83707-2028 |
| Idaho Power | | 2430 American Legion Blvd | Mountain Home ID 83647 |
| Intermountain Gas | | 555 S. Cole Road | Boise ID 83709 |
| Mellen Water District | | P.O. Box 1086 | Mountain Home ID 83647 |
| Mountain Home Highway District | | P O Box 756 | Mountain Home ID 83647 |
| Mountain Home Irrigation District | David Ascuena | 140 South 3rd East | Mountain Home ID 83647 |
| Oregon Shortline RR CO | C/O Union Pacific Corp. | 1700 Farnam St. #10s- FL | Omaha, NE 60102- 2010 |
| St. Luke's Elmore Medical Center | Lisa Melchior | 895 N 6th E | Mountain Home ID 83647 |
| Superintendent of Schools | Mtn Home School District #193 | 470 North 3rd East Street | Mountain Home ID 83647 |
| USPS | Attn: Postmaster | 350 North 3rd East Street | Mountain Home ID 83647 |
| West Side Sewer District | Don Gust | P.O. Box 717 | Mountain Home ID 83647 |
| Zito Media | | 1993 East 8th North Street, Suite 210 | Mountain Home ID 83647 |