## AGENDA FOR THE CITY OF MOUNTAIN HOME AIRPORT ADVISORY COMMITTEE MEETING HELD ON THURSDAY, JANUARY 23, 2025, AT 6:00 P.M. CITY COUNCIL CHAMBERS

ITEM ONE:	ESTABLISH A QUORUM
	<ol> <li>Announce Members Present/Absent         <ul> <li>Ian Morcott</li> <li>Richard Buxton</li> <li>Paul Hibbard</li> <li>William James</li> <li>AJ Lewis</li> <li>Steve Mulberry</li> <li>Martin Pike</li> </ul> </li> <li>Announce Council Representative and/or         <ul> <li>Board Representatives Present/Absent</li> </ul> </li> </ol>
ITEM TWO:	APPROVE MINUTES Minutes from October 21, 2024. ACTION ITEM.
ITEM THREE:	RECOGNIZE PERSONS IN THE AUDIENCE (Limit comments to a maximum of 3 minutes)
ITEM FOUR:	DEPARTMENT HEAD COMMENTS/REPORTS
ITEM FIVE:	OLD BUSINESS FAA Funding & Projects. ACTION ITEM. Airport District Creation. ACTION ITEM. BLM SEAT Base. ACTION ITEM. Possible Runway Extension. ACTION ITEM. Hangar Lease Verbiage Review. ACTION ITEM.
ITEM SIX:	NEW BUSINESS

ITEM SEVEN: PLEASE SET AGENDA ITEMS FOR NEXT MEETING

ITEM EIGHT: ADJOURN

IF YOU CANNOT ATTEND: PLEASE CALL CITY HALL AT 587-2104

## ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00 A.M. ON THE DAY BEFORE THE MEETING AT 587-2104