



## **CITY COUNCIL REGULAR MEETING**

City Council Chambers, 160 South 3rd East

Mountain Home, Idaho

Tuesday, January 13, 2026 at 5:00 PM

Join the Meeting live through Microsoft Teams Town Hall

Link provided on the City Website: <https://mountain-home.us/city-government/city-council/>

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### **CALL MEETING TO ORDER & ESTABLISH A QUORUM (5:00 PM)**

\_\_\_\_\_ Councilwoman Garvey \_\_\_\_\_ Councilwoman Wirkkala  
\_\_\_\_\_ Councilman Brennan \_\_\_\_\_ Councilman Harjo \_\_\_\_\_ Mayor Sykes

### **EXECUTIVE SESSION**

- 1) Pursuant to Idaho Code Section 74-206(1)(f) –to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation or controversies not yet being litigated but imminently likely to be litigated.

### **PRESENTATIONS**

- 1) Award presentation by Mayor Sykes

### **RECOGNIZING PERSONS IN THE AUDIENCE**

(Please limit comments to a maximum of 3 minutes) The purpose of this agenda item is to provide an opportunity for members of the public to address the City Council on matters that are not listed on the current agenda and are within the subject matter jurisdiction and municipal purview of the City. Comments may not involve personnel matters, legal disputes, or the private non-municipal affairs of the constituency. Comments regarding Zoning or Land Use issues may only be made during properly noticed public hearings.

### **CONFLICT OF INTEREST DECLARATION**

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

### **CONSENT AGENDA**

- 1) Approval acceptance of minutes: Planning & Zoning Commission-November 18, 2025
- 2) Approval acceptance of minutes: Regular City Council Minutes - December 9, 2025
- 3) Approval acceptance of minutes: Special City Council Minutes - December 16, 2025.
- 4) Approve expenditures from 12/10/2025 to 1/13/2026 in the amount of \$1,357,347.12
- 5) Approve payroll for the period of 11/22/2025 to 12/21/2025 in the amount of \$855,343.42.
- 6) Treasurer's report for the period ending 11/30/2025.
- 7) Accept the canvassed election results from the November 4, 2025, City Election.

- 8) Pass resolution #01-2026R allowing the destruction of city records and authorizing the Mayor and City Clerk to sign.
- 9) Authorize the Mayor and City Clerk to sign all required documents for the grant application 2025/2026-007.
- 10) Pass resolution #02-2026R committing matching funds for the installation of a High Intensity Activated Crosswalk (HAWK) and authorizing the Mayor and City Clerk to sign.
- 11) Set a Public Hearing for February 10, 2026, on the increase in Non-City resident Library Card fees.
- 12) Approve amendment 1 to the construction and development reimbursement agreement with the Mountain Home Urban Renewal Agency for the Railroad Park Plaza project, and authorize the Mayor and Clerk to sign.
- 13) Approve agreement for 2026 Pavement Rehabilitation (A.I.P. 3-16-0025-027-2026) at Mountain Home Airport and authorize the Mayor to sign all documents.
- 14) Approve the lease agreement with Quadient fka Neopost for a new postage meter and folding machine for City Hall, and authorize the Mayor to sign.
- 15) Approve Finding of Facts to zone C-3 PUD entitled "Albatross Greens" with conditions.
- 16) Approve Finding of Facts preliminary plat "Albatross Greens" with conditions.
- 17) Approve Finding of Facts for a conditional use permit to operate a drive-up window located at 1410 American Legion Boulevard with conditions.

## **OLD BUSINESS**

- 1) Items removed from the Consent Agenda
- 2) Approve the agreement with Azuga and authorize the Mayor to sign.
- 3) Discussion regarding Councilman Brennan's motion pertaining to action item #4 of the Special meeting on December 16, 2025. (Councilwoman Wirkkala)

## **ORDINANCE**

- 1) Ordinance 1813- to Zone C-3 Albatross Greens

## **PRESENTATIONS**

- 1) Presentation Mayor Sykes

## **COUNCIL COMMENTS**

- 1) Councilwoman Garvey's departing comments.
- 2) Councilman Brennan's departing comments.
- 3) City Council member comments

## **ADJOURN SINE DIE**

## **OATH OF OFFICE TO ELECTED OFFICIALS**

## **REMARKS**

- 1) Mayor Sykes
- 2) Councilman McCarthy
- 3) Councilman Sanders

## **NEW BUSINESS**

- 1) Action Item: Deliberation/Decision to elect a new City Council President.
- 2) Action Item: Deliberation/Decision on Planning and Zoning Commission's recommendations and Finding of Facts for annexation with conditions.
- 3) Action Item: Deliberation/Decision to amend City Code 8-1B-1-E Sidewalk, Curbs and Gutters, 8-4-5 Excavation Fee, and 8-4-6 Bonding Fees.
- 4) Action Item: Deliberation/Decision to set a Public Hearing for February 10, 2026, on the increase in Street Fees.
- 5) Action Item: Deliberation/Decision to allow City Staff to draft a formal agreement with Marathon Cheese to use the parking lot at Optimist Park during the facility expansion project.

## **FINAL COMMENTS**

## **ADJOURN**

## **STAFF MEMO**

- 1) Staff report from the Wastewater Department.
- 2) Staff Report from the Public Works Department.
- 3) Staff report from Economic Development.