

MAYOR'S AGENDA
OF THE REGULAR CITY COUNCIL MEETING
FOR THE CITY OF MOUNTAIN HOME
HELD ON MONDAY, APRIL 27TH, 2020 AT 6:00 P.M.
IN THE CITY COUNCIL CHAMBERS
LOCATED AT 160 SOUTH 3RD EAST

- ITEM ONE: 6:00 P.M. CALL MEETING TO ORDER/ESTABLISH A QUORUM
- ITEM TWO: RECOGNIZING PERSONS IN THE AUDIENCE
(Please limit comments to a maximum of 3 minutes)
- ITEM THREE: COUNCIL COMMENTS
- ITEM FOUR: CONSENT AGENDA – All matters listed within this Consent Agenda section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Councilmember or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.
- A. APPROVAL OF MINUTES:
 - City Council – April 13, 2020
 - Special City Council – April 20, 2020
 - B. BILLS – 4/14/20 to 4/27/20 in the Amount of \$432,444.93
 - C. TREASURER'S REPORT – for the Period Ending 3/31/20
 - D. APPROVE REQUEST TO PROCEED WITH A RAIL ASSESSMENT with CRS Engineers for the Rail that the City acquired from the Air Force Base and authorize the Mayor to sign agreement
 - E. APPROVE REQUEST TO SWITCH BACKUP COMPANIES from Miicor with Barracuda Backup to Allied Business Solutions for Datto Backup Support as requested by our IT company and Authorize the Mayor to sign agreement
 - F. PASS RESOLUTION #13-20 – Authorizing and Confirming the Financing of Water System Improvements through the State of Idaho Department of Environmental Quality and Authorizing a Promissory Note and related Loan Documents for the Tank IB project and Authorize the Mayor and City Clerk to sign
 - G. PASS RESOLUTION #14-20 – Authorizing the Lease Purchase Agreement and related documents with Mountain West Bank for the purchase of a 2020 Chevrolet Silverado Pickup Truck for the Parks Department and Authorize the Mayor and City Clerk to sign
- ITEM FIVE: OLD BUSINESS
- ITEM SIX: NEW BUSINESS
Items Removed from Consent Agenda Section. ACTION ITEM.
- ITEM SEVEN: FINAL COMMENTS
- ITEM EIGHT: ADJOURN

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE BY 9:00 A.M. ON THE DAY OF THE MEETING AT (208)587-2104